

20 \_\_\_\_ - 20 \_\_\_\_

District  
No.

# DISTRICT CHAIRMAN REPORT

PLEASE TYPE. Return one copy. Keep one copy for District records. The address in each case should be the destination to **WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT**. Please keep Department Headquarters informed of all changes in names and addresses of District Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your District.

**Return to:** The American Legion  
Department of Illinois  
P. O. Box 2910  
Bloomington, IL 61702

## DISTRICT CHAIRMAN LISTING

|   | NAME | I.D. NUMBER | PHONE #<br>(include area code) |
|---|------|-------------|--------------------------------|
| <b>AMERICANISM</b>                        |      |             |                                |
| Baseball                                  |      |             |                                |
| Boy Scout                                 |      |             |                                |
| Community Service/<br>Publicity           |      |             |                                |
| Premier Boys State                        |      |             |                                |
| Religious Emphasis                        |      |             |                                |
| <b>CHILDREN &amp; YOUTH</b>               |      |             |                                |
| Education & Scholarship                   |      |             |                                |
| <b>CONSTITUTION &amp;<br/>BY-LAWS</b>     |      |             |                                |
| <b>FINANCE</b>                            |      |             |                                |
| <b>INTERNAL AFFAIRS</b>                   |      |             |                                |
| Public Relations/<br>Information Exchange |      |             |                                |
| Technology                                |      |             |                                |
| S.A.L. Liaison                            |      |             |                                |
| State Fair Vets Day/<br>Uniformed Groups  |      |             |                                |

(Chairman Report Continued)

|  | NAME                                       | I.D. NUMBER | PHONE # |
|--|--|-------------|---------|
|  | Disaster Relief                            |             |         |
|  | Legion Riders                              |             |         |
|  | Legion Leadership                          |             |         |
|  | <b>LEGISLATIVE</b>                         |             |         |
|  | <b>NATIONAL SECURITY</b>                   |             |         |
|  | POW/MIA                                    |             |         |
|  | Safety, Law & Order                        |             |         |
|  | <b>VETERAN'S AFFAIRS &amp; REHAB</b>       |             |         |
|  | Gifts To The Yanks Who Gave                |             |         |
|  | Hospital Services                          |             |         |
|  | Poppy Sales/Production                     |             |         |
|  | Veterans' Assistance Liaison               |             |         |
|  | Veterans' Home Advisory                    |             |         |
|  | Flag Alliance                              |             |         |
|  | National Cemetery/ Monument                |             |         |
|  | <b>VETERANS EMPLOYMENT &amp; EDUCATION</b> |             |         |

ELIGIBILITY - As provided in the Constitution, Article IV, Section 1: Any person shall be eligible for membership in The American Legion who was a member of the Armed Forces of the United States and assigned to active duty at some time during any of the following periods: April 6, 1917, to November 11, 1918, and December 7, 1941, to the date of cessation of hostilities as determined by the government of the United States; all dates inclusive, or who, being a citizen of the United States at the time of his entry therein, served on active duty in the armed forces of any of the governments associated with the United States during any of said periods; provided, however, that such service shall have been terminated by honorable discharge or honorable separation, or continued honorably during or after any of said periods; provided, further, that no person shall be entitled to membership who, being in such service during any of said periods, refused on conscientious, political or other grounds to subject himself to military discipline or unqualified service.

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE \_\_\_\_\_ 20\_\_\_\_

Signed: \_\_\_\_\_  
(Outgoing Adjutant)

Signed: \_\_\_\_\_  
(Outgoing Commander)

**PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.**