

Children & Youth Commission  
Zoom Meeting, 3/28/2026, 1000

APR 10 2026

**Chairmen**

- 1<sup>st</sup> Div Wade Hudson Absent
  - 2<sup>nd</sup> Div Dave Johnson Chairman Present
  - 3<sup>rd</sup> Div Rick Schomer Absent excused
  - 4<sup>th</sup> Div Mark Young Vice Chairman Present
  - 5<sup>th</sup> Div Chris Schoo Present
  - ALA Guest Sue Johnson Department Chairman Present
- Meeting called to order 1005
- Salute to National Colors

**Month of April Agenda**

- Military Child Month, 4-15 Purple up for military children, “Kids are hero’s too button”
- Include community schools, post events, have post family recognize all military children.
- Proclamation for purple up day. Form will be emailed to all Division chairmen.
- End of April: Legion family invite community to share what the post does for family events.
- Poppy Children & Youth coloring book. Will email to all chairmen.

**Special Olympics Summer Games**

- June 11: Pick up product, set up tables for the 12<sup>th</sup> and 13<sup>th</sup>.
  - June 12: 8 am to 4 pm, Food preparation, hand out product
  - June 13: 8 am to 530 pm, Motorcycles Hancock Stadium & Olympic Town, hand out product
- Location: ISU Hancock Statium, 211 N Main St., Normal, Illinois 61761
- NW corner College & Main Street
- Food List and Flyer will be emailed.

### **Food Stations:**

Hancock Stadium: Food distribution, preparation, and bikes on Saturday 13th

Olympic Town: Non-perishable food, water, bikes on Saturday 13<sup>th</sup>

Bocce: Food distribution

Soccer Fields: Food distribution, Phil Stander using Gator for transporting product

Two Golf Carts: Mark Young and Ed Stash

### **Tasks**

Restocking product: Refrigerated trailer, N & S Concession stands, Bruback truck

Chest freezer rental for popsicles, deliver 11<sup>th</sup> and pick up 13<sup>th</sup> late afternoon.

ALR will hand out toys to the athletes at Hancock Stadium and Olympic Town.

Lemonade and Ice Tea volunteer to maintain restocking

Remember two coolers at Dept Hq

### **Summer Games Tennis**

August 15 & 16 8-5 pm

Evergreen Racquet Club

3203 E Washington St

Bloomington, Il 61704

### **Consolidated Post Report**

Due June 1<sup>st</sup>, Reports must have an event entry, reports with only Adj signature not accepted.

Include Officer Certification report

**Temporary Financial Assistance:** Working on a new claim now from Government Shut Down

Meeting adjourned 1055

Dave Johnson

C&Y Department Chairman