

POST NEWSLETTER –or– NEWSPRINT CONTEST RULES

- **NEWSLETTERS**— (other than newsprint) Enter according to the type of newsletter you publish.
- **NEWSPRINT**— Issues printed on newspaper quality paper.
- ONLY ONE NEWSLETTER CATEGORY PER POST!
 - If you submit a Post Newsletter, you may not also submit Newsprint
- Only one copy of 3 separate issues may be submitted.
More or **Less** than 3 issues will disqualify entry.
- Judging is based on general content, Legion program news, originality, art, composition and general appearance.

POST SCRAPBOOK CONTEST RULES

- **SCRAPBOOK**— Must be composed of news clippings, photos of post activities dated and identified as to publications they appeared in. Clippings must be arranged by month with emphasis on local news clippings.
- Judging is based on post news content, Legion programs, chronological mounting, dates indicated, neatness and originality.
- Scrapbooks will be displayed at Department Convention and returned.
- The committee reserves the right to disqualify any entry which in the opinion of the judges has been placed in an incorrect category.
- **DEADLINE FOR ENTRIES**— APRIL 30. Entries must be for the period of MAY 1, 2025 to APRIL 30, 2026. Reference this brochure for additional information and full list of due dates.
- Entries **MUST** be sent in and/or post marked **NO LATER** than **APRIL 30**. An entry form (included on the back of this page) **MUST** accompany each entry. Extra entry forms are available at Department Headquarters.
- Securely fastened entry form to the first page of the scrapbook, newsletter or newsprint being submitted.
- All entries MUST be signed by the Post Commander or Adjutant.
- **AWARDS**— Awards are broken down according to size of post. There will be a total of 3 awards (1st, 2nd and 3rd Place) for each group. The groups are ; 15–100 members, 101–200 members, 201–400 members and 401 and up. All other entries will receive “Honorable Mention” citations.
- Clip entry form (below) and submit both Entry and form to:

**Community Service, C/O Dept. Adjutant
The American Legion, Dept. of IL 2720 E. Lincoln St.
Bloomington, IL 61704**

POST NEWSLETTER ENTRY FORM

NEWSLETTER TYPE (check one): All Newsletters (except Newsprint) Newsprint

Post Name: _____ Post No.: _____ District: _____ Division: _____

Post Address: _____

City / State / ZIP: _____

Editor Name: _____ Phone: _____

Publication Name: _____ Issues Per Year: _____

Printed By: _____

POST SIZE (check one): 15-100 101-200 201-400 401+

Signature (Commander or Adjutant): _____

POST NEWSPRINT ENTRY FORM

Post Name: _____ Post No.: _____ District: _____ Division: _____

Post Address: _____

City / State / ZIP: _____

Editor Name: _____ Phone: _____

Publication Name: _____ Issues Per Year: _____

Printed By: _____

POST SIZE (check one): 15-100 101-200 201-400 401+

Signature (Commander or Adjutant): _____

POST SCRAPBOOK ENTRY FORM

Post Name: _____ Post No.: _____ District: _____ Division: _____

Post Address: _____

City / State / ZIP: _____

Editor Name: _____ Phone: _____

Publication Name: _____

Printed By: _____

POST SIZE (check one): 15-100 101-200 201-400 401+

Signature (Commander or Adjutant): _____