

THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

For God and Country

*P.O. Box 2910, Bloomington, Illinois 61702-2910
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

DATE: October 2025
TO: County Adjutants
FROM: Joshua M Thielen, Department Adjutant
SUBJECT: County Officer Certification and Chairman Forms

FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS

Per mandate at the 1987 Convention, the enclosed forms are being routed to the County Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

OFFICERS

1. Form (No Carbon Required) to register County Officers.
DEADLINE: **Immediately upon election.**
2. Forms (No Carbon Required) to register County Chairman.
DEADLINE: **As soon as possible.**