

POST NEWSLETTER & POST SCRAPBOOK CONTEST RULES

- ★ **ALL NEWSLETTERS**— (other than newsprint) Enter according to the type of newsletter you publish.
- ★ **NEWSPRINT**— Issues printed on newspaper quality paper.
- ★ Only one newsletter category per post; *however, you can also enter the Post Scrapbook category.*
- ★ Only one copy of 3 separate issues may be submitted. More or Less than 3 issues will disqualify entry.
- ★ Judging is based on general content, Legion program news, originality, art, composition and general appearance.
- ★ **SCRAPBOOK**— Must be composed of news clippings, photos of post activities dated and identified as to publications they appeared in. Clippings must be arranged by month with emphasis on local news clippings.
- ★ Judging is based on post news content, Legion programs, chronological mounting, dates indicated, neatness and originality.
- ★ Scrapbooks will be displayed at Department Convention and returned.
- ★ The committee reserves the right to disqualify any entry which in the opinion of the judges has been placed in an incorrect category.
- ★ **DEADLINE FOR ENTRIES**— APRIL 30. Entries must be for the period of MAY 1 to APRIL 30, 2025. See Community Service Committee brochure for additional information and full list of due dates.
- ★ Entries **MUST** be sent in and/or post marked NO LATER than **APRIL 30**. An entry form (below) **MUST** accompany each entry. Extra entry forms are available at Department Headquarters.
- ★ Securely fastened entry form to the first page of the scrapbook or newsletter or newsprint being submitted.
- ★ All entries **MUST** be signed by the Post Commander or Adjutant.
- ★ **AWARDS**— Awards are broken down according to size of post. There will be a total of 3 awards (1st, 2nd and 3rd Place) for each group. The groups are ; 15—100 members, 101—200 members, 201—400 members and 401 and up. All other entries will receive “Honorable Mention” citations.
- ★ Clip entry form (below) and submit both Entry and form to:

Community Service, C/O Dept. Adjutant
 The American Legion, Dept. of IL 2720 E. Lincoln St.
 Bloomington, IL 61704

POST NEWSLETTER OR NEWSPRINT OR SCRAPBOOK ENTRY FORM

(Check only one category per entry form)

<input checked="" type="checkbox"/>	POST SCRAP BOOK CATEGORY		Editor's Name:	
	OR	TYPE OF NEWSLETTER		
	POST NEWSLETTER CATEGORY	<input checked="" type="checkbox"/> (Check only one)	Address:	
		All Newsletters (except Newsprint)	Phone:	
		Newsprint	Post Name:	
SIZE OF POST (Check only one)			Post Address:	
15—100 Members			Post No.: District No.: Division No.:	
101—200 Members			Name of Publication:	
201—400 Members			Printed By:	
401 + Members			Number of Issues Yearly:	

Signature of Post Commander or Adjutant

Address, city, state, zip