

# THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

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# 2024 - 2025

## MEMBERSHIP AWARDS & CALENDAR



# THE AMERICAN LEGION 2024-2025 NATIONAL MEMBERSHIP TARGET DATES

EARLY BIRD/NEF KICKOFF	SEPTEMBER 11, 2024	50%
FALL MEETINGS	OCTOBER 16, 2024	55%
VETERANS DAY	NOVEMBER 14, 2024	65%
PEARL HARBOR DAY	DECEMBER 11, 2024	75%
MID-WINTER	JANUARY 15, 2025	80%
PRESIDENT'S DAY	FEBRUARY 12, 2025	85%
LEGION BIRTHDAY	MARCH 12, 2025	90%
CHILDREN & YOUTH	APRIL 9, 2025	95%
ARMED FORCES DAY	MAY 14, 2025	100%
** DELEGATE STRENGTH	30 DAYS PRIOR TO NATIONAL CONVENTION	

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## THE AMERICAN LEGION 2024-2025 NATIONAL MEMBERSHIP RENEWAL SCHEDULE

### CUTOFF DATES

MAY 15, 2024

SEPTEMBER 11, 2024

OCTOBER 16, 2024

DECEMBER 11, 2024

FEBRUARY 12, 2025

APRIL 9, 2025

### RENEWAL DATES

JULY 1-8, 2024

OCTOBER 5-11, 2024

NOVEMBER 9-15, 2024

JANUARY 4-10, 2025

MARCH 1-7, 2025

MAY 3-9, 2025





# Department Commander Joseph P. Lampert

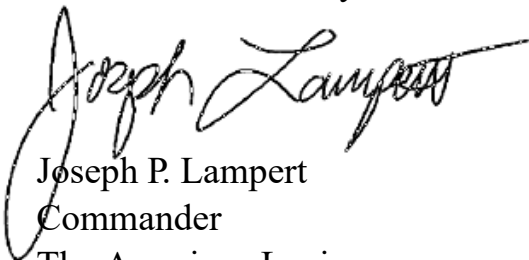


Many of you know the Seabee motto “Construimus Batuimus,” meaning “**We Build, We Fight.**” That is what I’m asking of each and every one of you: to go out there and **BUILD** membership and **FIGHT** for our fellow Veterans. To have a successful membership year, we need the leadership and involvement of our County, District, and Division Officers. Our leaders can bring a level of experience and involvement to assist their Posts. And that’s where it all starts. No one person can do it alone, but together we can.

The American Legion is known as the “largest veterans service organization in the world.” It offers numerous programs for our youth; our fellow Veterans; our Active Duty; and our communities. But the foundation of this organization is—*and always will be*—membership. Without members, the Legion ceases to exist, along with those programs we provide. Take the time at the Post, District and Division levels to ensure these programs we provide as a Legion Family are being implemented. Find the ones that fit best within your Post, Unit or Squadron.

I’m excited to start this new Legion year with you all. Let’s hit the ground running. And let’s have fun doing it!

For God and Country,



Joseph P. Lampert  
Commander  
The American Legion  
Department of Illinois



# 2025

# ILLINOIS

## MEMBERSHIP YEAR TARGET DATES



**75%** *VETERAN'S DAY*  
NOVEMBER 15, 2024 (NOON)



**80%** *NEW YEAR'S EVE DAY*  
DECEMBER 31, 2024 (NOON)



**85%** *LINCOLN\* PILGRIMAGE*  
JANUARY 24, 2025 (NOON)



**100%** *ARMED FORCES DAY* MAY 1, 2025 \*\*

## 2024-2025

\* ALL DISTRICTS AND DIVISIONS THAT EXCEED THIS ILLINOIS TARGET  
WILL BE AWARDED A SPECIAL CERTIFICATE AND BASEBALL CAP WITH YEAR

\*\* ALL DISTRICTS AND DIVISIONS THAT EXCEED THIS ILLINOIS TARGET WILL BE AWARDED \$200.

# INDIVIDUAL ACHIEVEMENT AWARDS

**MOST FORMS AVAILABLE ON ILLEGION.ORG**

<b>GOLD BRIGADE AWARDS</b>	<p>Legionaries who recruit 50 or more new members into The American Legion. Certification forms must be received at Department Headquarters by June 20, 2025.</p> <p>A list of new members (including name, I.D. number, and Post) must accompany the form.</p>	<p>Only “NEW” members will count. 2910 transfers are not considered ‘new’ unless expired for 2 or more years.</p> <p>All “Gold Brigadiers” are entered in a National drawing for a \$1,000 award certificate.</p>
<b>SILVER BRIGADE AWARDS</b>	<p>A legionnaire who recruits 25-49 “New” members into The American Legion will qualify for this award. A silver pin and certificate will be awarded.</p> <p>Certification forms must be received at Department Headquarters by June 20, 2025.</p>	<p>Only “NEW” members will count. 2910 transfers are not considered ‘new’ unless expired for 2 or more years.</p> <p>A list of new members (including name, I.D. number, and Post) must accompany the form.</p>
<b>BRONZE BRIGADE AWARDS</b>	<p>A legionnaire who recruits 12-24 “New” members into The American Legion will qualify for this award. A bronze pin and certificate will be awarded.</p> <p>Certification forms must be received at Department Headquarters by June 20, 2025.</p>	<p>Only “NEW” members will count. 2910 transfers are not considered ‘new’ unless expired for 2 or more years.</p> <p>A list of new members (including name, I.D. number, and Post) must accompany the form.</p>
<b>DEPT. TOP NEW MEMBER RECRUITER AWARD</b>	<p>The Top “New Member” Recruiter recipients will be presented a plaque during the Department Convention for signing up the highest number of new members. Certification forms must reach Department Headquarters by June 20, 2025.</p> <p>Certification forms must be received at Department Headquarters by June 20, 2025.</p>	<p>Only “NEW” members will count. 2910 transfers are not considered ‘new’ unless expired for 2 or more years.</p> <p>A list of new members (including name, I.D. number, and Post) must accompany the form.</p>
<b>PIONEER AWARD</b>	<p>The Pioneer Award will be presented to the founder or individual who has been instrumental in the formation of a new Post.</p>	<p>The District Commander of the District the NEW Post is in will certify the recipient of the Pioneer Award.</p>
<b>MEMBERSHIP STARS</b>	<p>Membership Stars will be awarded for recruiting 5, 10, 20, 30, 75, and 100 new members by June 20, 2025.</p>	<p>“Membership Stars” order Form is available upon request from Department Headquarters.</p>



# #1 GOLD PIN AWARD

These pins will travel with the winners until the next award date! The winners at Close of Books that meet the 100% target will retain the Gold Pins.

Beginning with the Fall D.E.C. on September 14, 2024 the 14k Gold #1 pins will be awarded to the Top Division Commander and Division Sr. Vice Commander and to the Top District Commander and District Sr. Vice Commander in each Division with the highest percentage of 2024 membership.

If Department Office is closed on a Target date cards will be accepted until 12:00 noon of the next business day.

For the final Gold Pin Award, the Districts must achieve a minimum of 100% to qualify.



# MINIATURE #1 GOLD PIN AWARD

Any Division or District Commander and Senior Vice whom at one time during the year received the Large Gold Pin but were not the **final** recipient of the Gold Pin at convention will only receive a miniature #1 gold pin.

## REMINDER!

The winning Districts at any target date that do not achieve the minimum percentage for that target date **ONLY** receive a Miniature #1 Gold Pin



# TOP 10 DISTRICT PIN AWARD

Dist. Commanders, Sr. Vice Commanders & Jr. Vice Commanders of Districts with membership placing them in the "Top 10" at the Gold Pin target dates will be awarded traveling "Top 10" pins.

The "Top 10" District Commanders, Sr. Vice Commanders and Jr. Vice Commanders at Convention Seating will be awarded and will keep their Pin.

Must be present at award dates to receive pin. Refer to Illinois Target Dates and calendar.



<u>CUTOFF</u>	<u>AWARD DATE</u>	<u>MINIMUM %</u>
Sept. 14, 2024 (12 NOON)	Sept. 14, 2024 Fall D.E.C.	60%
Nov. 15, 2024 (12 NOON)	Nov. 15, 2024 <b>VETERANS DAY AWARD</b>	75%
January 24, 2025 (12 NOON)	February 11, 2025 Lincoln Pilgrimage	85%
April 01, 2025 (12 NOON)	April 12, 2025 Spring D.E.C.	95%
June 14, 2025 CLOSE OF BOOKS (12 NOON)	July 12, 2025 Convention	100%

# POST AWARDS

**ALL - TIME HIGH / 103% ACHIEVED  
GOAL CERTIFICATE/PIN**

Will be awarded to Post Commanders and Membership Chairman who qualify by Convention Seating.

**CERTIFICATE OF  
MERITORIOUS SERVICE**

Will be awarded to Posts that enroll 2025 membership greater than previous All-Time High (by 12/31/2025)

**POST HONOR RIBBON**

Will be awarded to Posts with 2025 membership that exceeds their 2024 membership (by 12/31/2025).

**FIVE CONSECUTIVE YEARS ALL -TIME  
HIGH NATIONAL CITATION**

Will be awarded to Posts with five+ consecutive years of All-Time High membership(Recognized by National).

## 100% POST CASH AWARDS

**POSTS WITH 2025 MEMBERSHIP OF 100% OR MORE WILL BE  
AWARDED CASH AWARDS BELOW BY POST SIZE AND DATE:**



POST SIZE: 15-99	\$100.00	11/15/24
POST SIZE: 100-249	\$1.00 per member	11/15/24
POST SIZE: 250 +	\$1.50 per member	11/15/24

## SPECIAL RECRUITING AWARD

The Department Commander has designed special pins for those individuals who have gone the extra mile to recruit new members.



**RECRUIT 10  
NEW MEMBERS**

**RECRUIT 15  
NEW MEMBERS**



Note: Post Adjutant will forward a list of new members recruited by the qualifying individual to Dept. HQ marked: **ATTN: MEMBERSHIP DIRECTOR**



<b>MEMBERSHIP CARAVAN AWARD</b>	<p>The POST that turns in the most cards AT EACH STOP during receives a special award from the Department Commander!</p> <p>THERE WILL BE TWO SEPARATE AWARDS AT EACH STOP: Most Cards Turned In &amp; Best Attendance</p>
<b>LINCOLN PILGRIMAGE AWARD</b> 	<p>This award is an effort to recognize Membership Leaders that have gone the extra mile for Illinois. The Top Division Commander and Senior Vice Commander, and the Top District Commanders and Sr. Vice in each Division as of 1:00 pm on January 24, 2025 will be gifted the Lincoln Pilgrimage jacket and will be the honored guest of the Department of Illinois at the Lincoln Pilgrimage Membership Challenge Reception with the National Commander.</p> <p>After achieving minimum 85% in membership the Top Division AND District Commander along with Sr. Vice Commander — each will receive 1 (one) free night stay at the designated Lincoln Pilgrimage Hotel in Springfield.</p> <p>Must be present at the Lincoln Pilgrimage Program to Receive the Award!</p>
<b>DEPARTMENT COMMANDER JACKET AWARD</b>  	<p><b>ALL DISTRICT COMMANDERS</b> that stay in the Top 10 Districts for 4 out of 5 Gold Pin Target Dates will be given their choice of a specially designed “Commander’s Jacket” or polo. This will be awarded at Department Convention to signify a District Commander as a “Membership Leader” for the 2025 membership year.</p> <p><b>ALL DIVISION COMMANDERS</b> that are the Top Division for 3 of the 5 Gold Pin Target Dates will be given their choice of a specially designed “Commander’s Jacket” or polo. This will be awarded at Department Convention</p> <p>District &amp; Division Sr. Vice Commanders in this category will be awarded the “Commander’s Polo” at Department Convention.</p>

## DIVISION & DISTRICT AWARDS

<b>TOP DIVISION &amp; DISTRICT PLAQUE</b>	<p>The Division/District Commanders and Sr. Vice Commanders with the highest percentage of 2025 membership by Close of Books will receive this award at Department Convention. Must be at least 101%</p>	<b>DEADLINE: CLOSE OF BOOKS</b>
<b>103% PIN &amp; CERTIFICATE</b>	<p>The Division/District Commanders and Sr. Vice Commanders who qualify by Close of Books will receive this award at Department Convention, along with two free nights’ hotel stay at National Convention.</p>	<b>DEADLINE: CLOSE OF BOOKS</b>
<b>DIST. CMDR ACHIEVEMENT AWARD &amp; HONOR RIBBON</b>	<p>District Commanders whose 2025 membership, as of May 20, 2025 exceeds their 2024 membership by at least the number of Posts in their District will receive this award at Department Convention.</p>	<b>DEADLINE: MAY 20, 2025</b>

## DISTRICT & DIVISION CASH AWARDS (Awarded at Convention)

\$600 will be presented to the 1st Place Division AND District that achieves 103% on or before Close of Books.  
Awards given: \$200 to Commander, \$200 to Sr. Vice Commander and \$200 to Jr. Vice Commander



In the 2025 card year, we will continue to promote the 5-year card program. For every 10 new 5-year cards processed starting in the 2025 membership year, the Post will receive a FREE 5-year membership. To qualify for this incentive, a Post must have a current Certification of Officers form and a Consolidated Post Report on file. Your post must also be above the threshold to be a Post in good standing (above 15).

## 5 YEAR GOLD CARD PLAN

Spread the word to your members regarding the 5 Year Gold Card. This will not only benefit the member, but the post as well. Here are some of the benefits:

- It's money the Posts can invest
- It's cheaper than a Paid Up for Life membership
- It's a convenience for the Post and the member. Department will update all 5 year members at the start of a new card year, which means the posts do not have to collect money on those members. The member then does not have to worry about sending in dues.
- Each 5 year member will receive a "5 Year Gold" card with their name, post number, card & ID number and the years in which they're covered by the plan.
- The cost of a 5 year card is \$200.00. The Post would collect 5 years of post dues and then would submit \$200.00 per capita ( $\$40.00 \times 5 = \$200.00$ )

## INSTRUCTIONS FOR "NEW" 5 YEAR MEMBERS

- There is NO form for a New 5 YR Member. Follow the instructions below:
- Please mark the upper right hand corner "New 5 YR" (see example above) and place on top of all other renewals when submitted to Department.

2016 The American Legion Record				Department Card 2016			
XXXXXXXXX 16 16000000 101028 4 X				<input checked="" type="checkbox"/> <b>NEW 5 YR</b> <input type="checkbox"/> RENEWAL <input type="checkbox"/> TRANSFER			
MEMBER ID NO. <b>123456789</b>		POST NO. <b>000</b>	CONT.YRS <b>5</b>	DATE PAID _____		POST ADJT INITIALS _____	
NAME (FIRST MIDDLE LAST) <b>JOHN A DOE</b>		<input type="checkbox"/> CORRECT WAR ERA <input type="checkbox"/> CONT.YRS. OR NAME CHG.		<input type="checkbox"/> WWI <input type="checkbox"/> WWII <input type="checkbox"/> KOREA <input type="checkbox"/> VIETNAM <input type="checkbox"/> LEBANON/ GRENADA <input type="checkbox"/> PANAMA <input type="checkbox"/> GULF			
MAILING ADDRESS <b>123 N ANY ST SOMEWHERE IL 12345</b>				Place X (in #2 pencil) for change or correction in boxes provided. Use the space under the name for name correction. Do not use this card for address changes.			
				Duplicate <input type="checkbox"/> Deceased <input type="checkbox"/>			
MEMBER ID NO. <b>123456789</b>		POST NO. <b>000</b>	CONT.YRS <b>5</b>	NAME (FIRST MIDDLE LAST) <b>JOHN A DOE</b>		ADDRESS <b>123 N ANY ST SOMEWHERE IL 12345</b>	
				TELE.# ( ) _____			
<input type="checkbox"/> WWI <input type="checkbox"/> WWII <input type="checkbox"/> KOREA <input type="checkbox"/> VIETNAM <input type="checkbox"/> LEBANON/ GRENADA <input type="checkbox"/> PANAMA <input type="checkbox"/> GULF				1,028			

# August 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 BE THE ONE DAY	2	3
				SAMSUNG SCHOLARSHIP APPLICATIONS DUE TO NATIONAL HQ		STATE GOLF TOURNAMENT 3rd & 4th (DANVILLE)
4 Coast Guard Birthday	5	6	7	8	9	10
			National PURPLE HEART DAY			PRESIDENT'S HOMECOMING BREAKFAST
STATE GOLF TOURNAMENT			LEGION BASEBALL TOURNAMENTS (WHEATON) 7-11			
11  Veterans & Gold Star Families Day @ Illinois State Fair	12	13	14	15	16	17
LEGION BASEBALL TOURNAMENTS				AMERICAN LEGION BASEBALL WORLD SERIES (SHELBY, N.C.) 15-20		
18	19	20	21	22	23	24
AMERICAN LEGION BASEBALL WORLD SERIES (SHELBY, N.C.) 15-20						
AMERICAN LEGION LEGACY RUN 18-22					NATIONAL CONVENTION 23-29	
25	26	27	28	29	30	31
NATIONAL CONVENTION (NEW ORLEANS) 23-29						

**September 2024**

[illegible]

# October 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 BE THE ONE DAY	2	3	4 CARAVAN MEETING  ALA REP-DEP MEETING (DEPT) NOON	5 DEPT. FALL MEETINGS  ALA SECTION 1 FALL FORUM (FRANKLIN PARK)
6  ALA SECTION 7 FALL FORUM (RANTOUL)	7	8	9	10 Marine Corps Birthday  American Legion Auxiliary Birthday	11	12  ALA SECTION 5 FALL FORUM (STEELEVILLE)
NATIONAL HQ FALL MEETINGS 7-10					DISTRICT & DIVISION PLANNING SESSIONS	
13 Navy Birthday  SECTION 6 FALL FORUM (SPRINGERTON)	14  COLUMBUS DAY (DEPT. OFFICE CLOSED)	15	16	17	18	19 BOYS STATE MEETING  49% ALA TARGET DATE
20	21	22	23	24	25	26
					NATIONAL STAFF REVITALIZATION (DANVILLE) 25-27	
27  NTL STAFF REVITALIZATION	28	29	30	31		



# November 2024

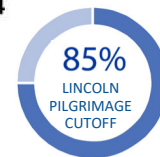
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 BE THE ONE DAY	2
3	4	5 VOTE TODAY ✓	6	7	8	9 UTICA PARADE
10	11 BUDDY CHECK WEEK VETERANS DAY (DEPT. OFFICE CLOSED)	12	13	14	15 75% VETERANS DAY CUTOFF	16 EGYPTIAN PAST COMMANDERS CLUB (CARBONDALE) 15-17
17	18	19	20	21	22	23
24	25	26	27	28	29	30
				THANKSGIVING (DEPT. OFFICE CLOSED)	(DEPT. OFFICE CLOSED)	

# December 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 BE THE ONE DAY	2	3	4	5	6	7 PEARL HARBOR DAY <div>BIG 4 MEETINGS Finance - 10:00 Trust Fund - 10:00 Cmdr. Adv. - 11:00 Int. Affairs - 11:00</div> <div>75% ALA TARGET DATE</div>
8	9	10	11	12	13	14 <div>SAL WINTER D.E.C. (DEPT. HQ)</div>
		CARAVAN PRE-DRIVE 10 - 13				
15	16	17	18	19	20 Space Force Birthday	21
22	23	24	25	26	27	28
29	30	31 <div>CHRISTMAS EVE (DEPT. OFFICE CLOSED)</div> <div>CHRISTMAS DAY (DEPT. OFFICE CLOSED)</div> <div>80% CUTOFF</div> <div>POST ALL-TIME HIGH AWARD POST HONOR RIBBON</div> <div>NEW YEAR'S EVE</div>				

# January 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 BE THE ONE DAY	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
AMERICAN LEGION FAMILY CARAVAN 9 - 18						
19	20	21	22	23	24	25
26	27 MLK DAY (DEPT. OFFICE CLOSED)	28	29	30	31	



# February 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 BE THE ONE DAY
2	3	4	5	6	7	8 JR/SR VICE COMMANDER PLANNING SESSION
9	10	11	12	13	14	15
		LINCOLN PILGRIMAGE 11 - 12				
16	17	18	19	20	21	22
	PRESIDENT'S DAY (DEPT. OFFICE CLOSED)					
23	24	25	26	27	28	
					DEPARTMENT ORATORICAL CONTEST 28 & 1	

# March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 BE THE ONE DAY
						DEPARTMENT ORATORICAL CONTEST 28 & 1
2	3	4	5	6	7	8
WASHINGTON CONFERENCE 2-5						
9	10	11	12	13	14	15
BUDDY CHECK WEEK						
16	17	18	19	20	21	22 American Legion Birthday
					85% ALA TARGET DATE	
					PATRIOTIC CONFERENCE & SPRING BOARD MEETING (SPRINGFIELD)	
23	24	25	26	27	28	29
						SAL COMMANDER'S HOMECOMING & SPRING D.E.C. (CULLOM, IL)
30	31					



# April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 BE THE ONE DAY	2	3	4	5
6	7	8	9	10	11	12 SPRING D.E.C. (CHATEAU)
13	14	15	16	17	18	19
20	21	22	23	24 HOLOCAUST REMEMBRANCE DAY	25 GOOD FRIDAY (DEPT. OFFICE CLOSED)	26
EASTER SUNDAY		EARTH DAY				
27	28	29	30			

# May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 BE THE ONE DAY	2	3
4	5	6	7	8	9	10 ANNUAL BE THE ONE WALK
NATIONAL SPRING MEETINGS (INDIANAPOLIS) 5-8						
11	12	13	14	15	16 95% ALA TARGET DATE  ARMED FORCES DAY DINNER (2ND DIV)	17
ARMED FORCES WEEK						
18	19	20	21	22	23	24 
25 MOTHER'S DAY	26  MEMORIAL DAY (DEPT. OFFICE CLOSED)	27	28	29	30	31

# June 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 BE THE ONE DAY	2	3	4	5	6	7
						BOYS STATE
8	9	10 DEPT. CONVENTION SEATING CUTOFF	11	12	13 SAL CLOSE OF BOOKS	14 FLAG DAY
ILLINOIS PREMIER BOYS STATE (EIU—CHARLESTON) 7-13						
15 FATHER'S DAY	16	17	18	19	20 100% CUTOFF LEGION CLOSE OF BOOKS	21
ALA ILLINI GIRLS STATE (EIU—CHARLESTON) 15-21						
22	23	24	25	26	27	28
ILLINOIS STATE POLICE YOUTH CADET ACADEMY 22-27						
29	30 DEPARTMENT CONVENTION AWARDS CUTOFF					

July 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 BE THE ONE DAY	2	3	4	5
					INDEPENDENCE DAY (DEPT. OFFICE CLOSED)	
6	7	8	9	10	11 100% + ALA TARGET DATE	12
			AMERICAN LEGION & AUXILIARY CONVENTION (SPRINGFIELD) 9 - 12			
13	14	15	16	17	18	19
SAL DETACHMENT CONVENTION						
20	21	22	23	24	25 102% ALA TARGET DATE	26
27	28	29	30	31		

## Saturday

5

12

26

31

# August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 BE THE ONE DAY	2  STATE GOLF TOURNAMENT 2nd & 3rd (DANVILLE)
3	4	5	6	7	8	9
STATE GOLF TOURNAMENT						
10	11	12	13	14	15	16
17	18	19	20	21	22	23
					SAL NATIONAL CONVENTION (TAMPA) 22-24	
					NATIONAL CONVENTION (TAMPA) 22-28	
24	25	26	27 PAM RAY INSTALLATION AS NTL PRESIDENT	28	29	30
SAL NATIONAL CONVENTION	NATIONAL CONVENTION (TAMPA) 22-28					
31						



# Legion Leadership

<b>Department Commander Joseph P. Lampert</b>	
<b>Department Sr. Vice Roy E. Smith</b>	

DIVISION COMMANDERS	
1ST	_____
2ND	_____
3RD	_____
4TH	_____
5TH	_____
DIVISION SR. VICE COMMANDERS	
1ST	_____
2ND	_____
3RD	_____
4TH	_____
5TH	_____
DIVISION JR. VICE COMMANDERS	
1ST	_____
2ND	_____
3RD	_____
4TH	_____
5TH	_____

DISTRICT COMMANDERS & SR. VICE	
2nd	_____
	Sr.Vice _____
3rd	_____
	Sr.Vice _____
4th	_____
	Sr.Vice _____
5th	_____
	Sr.Vice _____
7th	_____
	Sr.Vice _____
8th	_____
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9th	_____
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10th	_____
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	Sr.Vice _____
22nd	_____
	Sr.Vice _____
23rd	_____
	Sr.Vice _____
24th	_____
	Sr.Vice _____
25th	_____
	Sr.Vice _____



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