

# 20 \_\_\_\_\_ - 20 \_\_\_\_\_ DISTRICT OFFICERS

MUST TYPE - USE WHITE AS ORIGINAL  
 NO CARBON REQUIRED  
 COMPLETE THIS FORM: RETAIN **YELLOW** COPY FOR DISTRICT FILES.

DISTRICT \_\_\_\_\_

RETURN **WHITE** COPY TO:  
 The American Legion - Department of Illinois  
 P.O. Box 2910, Bloomington, IL 61702

DIVISION \_\_\_\_\_

NAME	LEGION ID #	PHONE
COMMANDER _____		Bus: _____ Res: _____
SR. VICE CMDR. _____		Bus: _____ Res: _____
JR. VICE CMDR. _____		Bus: _____ Res: _____
ADJUTANT _____		Bus: _____ Res: _____
FINANCE OFFICER _____		Bus: _____ Res: _____
SERVICE OFFICER _____		Bus: _____ Res: _____
HISTORIAN _____		Bus: _____ Res: _____
CHAPLAIN _____		Bus: _____ Res: _____
SGT-AT-ARMS _____		Bus: _____ Res: _____

### CERTIFICATION OF SERVICE RECORD OF AMERICAN LEGION OFFICIALS

NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER _____				
SR. VICE CMDR. _____				
JR. VICE CMDR. _____				
ADJUTANT _____				
FINANCE OFFICER _____				

I HEREBY CERTIFY THAT THE OFFICERS, WHOSE NAMES APPEAR ABOVE, ARE MEMBERS IN GOOD STANDING OF A POST IN THIS DISTRICT AND HAVE BEEN DULY ELECTED OR APPOINTED TO THE OFFICE INDICATED IN ACCORDANCE WITH THE PROVISIONS OF THE CONSTITUTION AND BY-LAWS OF THE AMERICAN LEGION.

\_\_\_\_\_  
 DISTRICT ADJUTANT (outgoing)

\_\_\_\_\_  
 DISTRICT COMMANDER (outgoing)

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

- |   |  |   |
|---|--|---|
| WWI - April 6, 1917 to Nov. 11, 1918        | WWII - Dec. 7, 1941 to Dec. 31, 1946             | Korean War - June 25, 1950 to Jan. 31, 1955 |
| Vietnam War - Feb. 28, 1961 to May 7, 1975  | Grenada/Lebanon - Aug. 24, 1982 to July 31, 1984 | Panama - Dec. 20, 1989 to Jan. 31, 1990     |
| Persian Gulf - Aug. 2, 1990 to undetermined |  |   |