## Photo/Calendar Contest

## **CONTEST RULES:**

1. Each photo <u>MUST</u> be submitted digitally (email or flashdrive), accompanied with the Official entry form. Resolution must be 720p or higher.

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2. All photos <u>MUST</u> be of Legion events, supportive of Legion programs, or patriotic in nature. *Calendar photo submissions should be photos taken in Illinois.* 

3. Photo must have the name of the subject, location of where taken, approximate date taken and names of individuals in the photo (reading from left to right).

4. Calendar Program photos <u>MUST</u> be HORIZONTAL / LANDSCAPE. NO PORTRAIT / VERTICAL photos will be chosen or used in the calendar program.

All submissions will become the property of the Dept. of Illinois and will not be returned. Failure to comply with all the preceding rules may result in disqualification.

| Mailed      | The American Legion, Dept. of IL           |
|-------------|--|
| in Entries: | 2720 E. Lincoln St., Bloomington, IL 61704 |
| Email       | (c/o: Dept. Adjutant)                      |
| Entries:    | photocontest@illegion.org                  |

<u>JUDGING:</u> will be done by Dept. Commander and/or Sr. Vice the first Friday following Department Convention.

## PRIZES:

Cash prizes will be awarded in EACH of the Five (5) Divisions as follows: 1st Place \$100; 2nd Place \$75; 3rd Place \$50; 4th place \$25.

\$75.00 will be awarded for photos selected for the Calendar Program and the photographer will be given credit in a caption on the calendar.

## **ELIGIBILITY FOR PRIZE MONEY:**

All Legion, Auxiliary, and SAL members are eligible, but must be current, paid-up members. Entry forms <u>MUST</u> have all requested information filled out.

<u>SPECIAL NOTES</u>: This program is a Department of Illinois fund raising project. All Photos submitted may or may not be used in the Calendar, Legion programs and/or brochures. However, we must have permission of the photographer and the persons or organization therein. \*\* See entry form.

<u>DEADLINE</u>: Entries submitted must be received at Department Headquarters (through mail or email) by NOON on the Friday <u>prior</u> to the State Convention.

THE AMERICAN LEGION DEPARTMENT 2023 PHOTO/2024 CALENDAR CONTEST ENTRY FORM

| Name:                                       | Post #:   | District #:           | Division#:               |
|---|---|-----------------------|--------------------------|
| Address:                                    | City:   | State:                | Zip:                     |
| Telephone:                                  | Member I.D. No:                                     |                       |                          |
| Approximate Date Taken:                     | Name of Subject(s):                                 |                       |                          |
| Location:                                   | Photographer:                                       |                       |                          |
| Individuals (from left to right):           |   |                       |                          |
| If needed send additional info on a senarat | e niece of naner. ** Permission is hereby granted h | w the photographer to | o use this photo and the |

If needed, send additional into on a separate piece of paper. \*\* Permission is hereby granted by the photographer to use this photo and the persons therein in Official Illinois American Legion publications.