

P.O. Box 2910, Bloomington, Illinois 61702-2910 2720 E. Lincoln Street, Bloomington, Illinois 61704-6010

DATE: April, 2021

TO: District Adjutants

FROM: Martin F. Conatser, Department Adjutant

SUBJECT: Convention Forms

FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS

2021 DEPARTMENT CONVENTION—Department Convention Committees

 Form (No Carbon Required) to register District appointments to Department Convention Committees.
Deadline: June 25, 2021. Earlier submission is greatly appreciated.

<u>2021 NATIONAL CONVENTION</u>—National Delegate & Alternate Report

 Forms (No Carbon Required) to register District Delegates & Alternates to the National Convention.
Deadline: June 25, 2021. Earlier submission is greatly appreciated. PLEASE TYPE OR WRITE LEGIBLY AND INCLUDE ALL REQUESTED INFORMATION. (ADDRESS, POST, ETC.)

NATIONAL DELEGATE & ALTERNATE REPORT

THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS

To the 102nd Annual National Convention of The American Legion Phoenix, AZ, Aug 27-Sept. 2, 2021

| NEW DISTRICT COMMANDER | District No. | NEW <u>DISTRICT SENIOR VICE COMMANDER</u> |
|---------------------------|-----------------|--|
| | | |
| NAME | | NAME |
| STREET | - | STREET |
| СІТҮ | - | СІТҮ |

THIS IS TO CERTIFY that _____ District has selected the following Delegates and Alternates all being members of The American Legion in good standing, to represent this District at the **102nd** Annual National Convention of The American Legion in **Phoenix**, **AZ** on **Aug. 27—Sept. 2, 2021** in accordance with Rule 20 of the Department Constitution and By-laws.

| Delegates | | | |
|--|-------------------|-----------------------|----------|
| Name | City, Street, Zip | Member of Post (Name) | Post No. |
| | | | |
| (first person named is Chairman of Delegation) | | | |
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