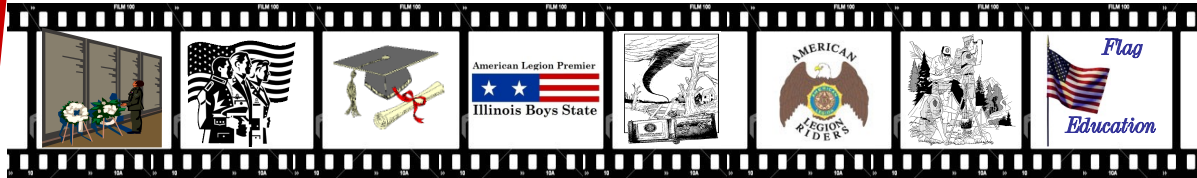




Community Service and Publicity Committee Program



COMMUNITY SERVICE... "The great future destiny of The American Legion does not lie in nationwide concepts. It rests upon the vision of Legionnaires everywhere, of what they can do locally as enthusiastic individuals and as organized groups for their hometowns. The key to this is the spirit of **COMMUNITY SERVICE**." "In the spirit of **COMMUNITY SERVICE** lies the great promise of tomorrow for The American Legion"

Community Service and Publicity Creates - MEMBERSHIP

An outstanding, well organized, perfectly executed and well publicized Community Service Program is one of the major responsibilities of every American Legion Post.

Regardless of the many other activities in your Post, **COMMUNITY SERVICE MUST GO ON**, in order to retain your prestige of intelligent leadership and to hold the position of being the most unselfish, active veterans organization in your community.

There are two aspects of Community Service; First, the **ACTION** program requiring pre-selection of the activity, planning, carry-out and completion; Second, the **REACTION** program is a spontaneous decision dictated by nature (floods, tornadoes, disasters, etc.) and our humanitarian response is dictated by the heart. It is the **ACTION** program that fulfills our obligation in the **PREAMBLE** to the Constitution of The American Legion in the words, "To inculcate a sense of individual obligation to the community, state and nation."

OUR MOTTO FOR THE YEAR:

"The American Legion Family Can Make a Strong Community & Nation"

TO ALL POST COMMANDERS and ADJUTANTS

On behalf of the members of the Community Service and Publicity Committee, I want to express our appreciation to the Department Headquarters Staff for their excellent cooperation during the past year. I also want to thank all the Posts who participated in the Hall of Fame Award Program, Post Scrapbook, Post Newsletter and the Department Commander's Award Program. This is what makes everyone aware of our Program - Participation. It is this Committee's intention to make all Legion Posts in the Department more aware of what Community Service is all about. Let's be proud of this Program, and then let's report our Program.

- Community Service Committee Chairman

Scan here to visit
our website



2021

COMMUNITY SERVICE and PUBLICITY PROGRAM

The question is asked, “are you easily discouraged?”

Here's a man who failed in business in 31

Defeated for the Legislature in 32

Again failed in business in 34

His sweetheart died in 35

He had a nervous breakdown in 36

He was defeated in election in 38

In 43, he was defeated for Congress

He was defeated for Congress in 46

He was defeated for Congress in 48

He was defeated for the Senate in 55

He was defeated for the Vice Presidency in 56

He was defeated again for the Senate in 58



And in 1860, Abraham Lincoln
became President of the
United States

By: Lomac Payton



You don't NEED a reason to HELP PEOPLE.

Community Service is a tool to create membership
And
Build a great relationship within your Community

Every post in the State of Illinois, should have and support a Community Service Program.

Community Service not only builds a very good relationship between posts and communities, it also creates membership as well.

That's why it is so important for posts to report their community service activities and projects to the Departments Community Service Committee.

Many members are told their time is wasted reporting Community activities to the Department.

Not so, each post who report their community activities and projects are rewarded by the Department through the Community Service Committee.


After being reviewed by the committee, each post is graded by the number of members of that post (see post size in this program).

Please don't be discouraged when others tell you "it can't be done", or "you are just wasting your time."

Abraham Lincoln didn't think so!!!

Always have that will to win, that burning desire, that says I will never give up because I'm a winner.

As Committee Chairman, I am asking you to report your activities and receive your reward.



A Responsibility of The American Legion is to Promote Community Service
“TO MAKE EACH COMMUNITY A BETTER PLACE IN WHICH TO LIVE”

DEPARTMENT COMMANDER'S
COMMUNITY SERVICE AWARD

A program which every Post should enter, is the DEPARTMENT COMMANDER'S COMMUNITY SERVICE program. This program provides an opportunity for every Post, regardless of size to gain recognition for the many worthwhile projects that they participate in within their own communities. The purpose of this program is to recognize Posts that are not able to qualify for the HALL OF FAME AWARD.

THE AMOUNT OF MONEY SPENT ON THE COMMUNITY SERVICE PROJECT FOR THIS AWARD IS SECONDARY TO THE PROJECT. WHAT THE POST DOES IN AND FOR THE COMMUNITY IS THE KEY FACTOR!
(use helpful service forms provided)

There are four First Place awards. They are; 15—100 members, 101—200 members, 201—400 members and 401 and up. This makes it easier for the small posts to compete. Each entry will receive a Certificate of Participation.

DEADLINE FOR ENTRIES: APRIL 5, 2021

2020 AWARDS

SCRAPBOOKS:

15 – 100: No entries
101 – 200: No entries
201 – 400: No entries
401 plus: No entries

POST NEWSLETTERS: (except Newsprint)

101 – 200:
1st Place — Ruel Neal Post 79, LeRoy
2nd Place — Des Plaines Post 36, Des Plaines

201 – 400:
1st Place — Mundelein Post 867, Mundelein

401 plus:
1st Place — Naperville Post 43, Naperville

COMMANDER'S AWARDS:

101 – 200:
1st Place — Durand Post 676, Durand

201 – 400:
1st Place — Marion Post 147, Marion

401 plus:
No Entries

Plan Your Program

Report On Your Program

Carry Out Your Program



DEPARTMENT COMMANDER'S COMMUNITY SERVICE AWARD

Post Name _____

Post No. _____ District _____ Division _____

Post Location (City) _____ Zip _____

PREREQUISITE: Please submit a brief explanation of each project along with this form

| CHECK BOX | PROJECTS | NUMBER OF POST MEMBERS INVOLVED | TOTAL HOURS |
|-----------|-------------------------------------|---------------------------------|-------------|
| | Ambulance Service | | |
| | American Legion Riders | | |
| | Athletics | | |
| | Blood Donor Program | | |
| | Boy Scouts | | |
| | Boys State | | |
| | Cancer Awareness | | |
| | Care for Community Property | | |
| | Chaperone Service | | |
| | Christmas Baskets | | |
| | Color Guards | | |
| | Community Activities in Legion Home | | |
| | Community Park Development | | |
| | Community Recreation Program | | |
| | Community Service Veterans Affairs | | |
| | Disaster Relief | | |
| | Drill Teams & Drum Corps | | |
| | Education Week & School Awareness | | |
| | Emergency Shelter | | |
| | Erection of Flag Poles & Memorials | | |
| | Flag Education | | |
| | Get Out the Voters | | |
| | Jr. Bands | | |
| | Marksmanship | | |
| | Observance of Patriotic Holidays | | |

<<< Application Continued on Back >>>

Clip this Post Community Service Report and send to Dept. of IL Headquarters Office

DEPARTMENT COMMANDER'S COMMUNITY SERVICE AWARD, Cont.

| CHECK BOX | PROJECTS | NUMBER OF POST MEMBERS INVOLVED | TOTAL HOURS |
|-------------------------------------|-----------------------------|---------------------------------|-------------|
| | Oratorical Contest | | |
| PARTICIPATE IN PROJECTS FOR: | | | |
| | _____Drug Abuse | | |
| | _____Handicapped Children | | |
| | _____Health Research | | |
| | _____Immunization | | |
| | _____Others: | | |
| | Parties and Dances | | |
| | Physical Fitness Programs | | |
| | Safety, Law & Order | | |
| | School Recreation Equipment | | |
| | Senior Citizens Assistance | | |
| | Sons of The American Legion | | |
| | Toys for Underprivileged | | |
| | Youth Activities | | |
| | Youth Recognition Day | | |
| | Others: | | |
| | | | |

Awards will be presented to the four Posts submitting an entry with the largest number of Community Service Projects, with consideration given to the number of members involved and total hours of service, and a Certificate of Participation to the Posts who submitted. This Post Community Service Report is to be considered an application for the Department Commander's Award. The Application for awards must be at Department Headquarters by **April 5, 2021**. Complete the Post Community Service Report and Commander's Award Application and mail them to:

THE AMERICAN LEGION — DEPARTMENT OF IL
PO BOX 2910 BLOOMINGTON, IL 61702
C/O: DEPT. ADJUTANT

Total Projects _____ Total members Involved _____ Total Man Hours _____

No. of Members at Close of Books — **2020** _____

Signature of Post Adjutant or Post Commander

Clip this Post Community Service Report and send to Dept. of IL Headquarters Office

POST NEWSLETTERS and POST SCRAPBOOKS CONTEST RULES


Entries are based on the size of your Post as of Department close of books for **2021**
15 - 100 MEMBERS 101 - 200 MEMBERS 201 - 400 MEMBERS 401 + MEMBERS

- ★ **ALL NEWSLETTERS**— (other than newsprint) Enter according to the type of newsletter you publish.
- ★ **NEWSPRINT**— Issues printed on newspaper quality paper.
- ★ Only one newsletter category per post; *however, you can also enter the Post Scrapbook category.*
- ★ Only one copy of 3 separate issues may be submitted. **More** or **Less** than 3 issues will disqualify entry.
- ★ Judging is based on general content, Legion program news, originality, art, composition and general appearance.
- ★ **SCRAPBOOK**— Must be composed of news clippings, photos of post activities dated and identified as to publications they appeared in. Clippings must be arranged by month with emphasis on local news clippings.
- ★ Judging is based on post news content, Legion programs, chronological mounting, dates indicated, neatness and originality.
- ★ Scrapbooks will be displayed at Department Convention and returned.
- ★ The commission reserves the right to disqualify any entry which in the opinion of the judges has been placed in an incorrect category.
- ★ **DEADLINE FOR ENTRIES— JUNE 2, 2021.** Entries must be for the period of **JUNE 1, 2020 to JUNE 7, 2021.**
- ★ Entries **MUST** be sent in and/or post marked **NO LATER** than **JUNE 7, 2021.**
- ★ An entry form (below) **MUST** accompany each entry. Extra entry forms are available at Department Headquarters.
- ★ Securely fastened entry form to the first page of the scrapbook or newsletter or newsprint being submitted.
- ★ All entries **MUST** be signed by the **Post Commander or Adjutant.**
- ★ **AWARDS**— 1st, 2nd, & 3rd place winners in each category will receive plaques at the Department Convention.
- ★ All other entries will receive Honorable Mention Citations.
- ★ Clip entry form (below) and submit both Entry and form to:

Publicity Contest
The American Legion, Dept. of IL
2720 E. Lincoln St.
Bloomington, IL 61704

POST NEWSLETTER OR NEWSPRINT OR SCRAPBOOK ENTRY FORM

(Check only one category per entry form)

| | | | | |
|-------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------|---------------|
| <input checked="" type="checkbox"/> | | POST SCRAP BOOK CATEGORY | Editor's Name: | |
| OR | | TYPE OF NEWSLETTER | Address: | |
| POST NEWSLETTER CATEGORY | | <input checked="" type="checkbox"/> (Check only one) | | |
| | | All Newsletters (except Newsprint) | Phone: | |
| | | Newsprint | Post Name: | |
| SIZE OF POST (Check only one) <input checked="" type="checkbox"/> | |  | Post Address: | |
| 15—100 Members | Post No.: | | District No.: | Division No.: |
| 101—200 Members | Name of Publication: | | | |
| 201—400 Members | Printed By: | | | |
| 401 + Members | Number of Issues Yearly: | | | |

Signature of Post Commander or Adjutant

Address, city, state, zip

POST COMMUNITY SERVICE FORM

Date _____

Service Type _____ No. of Members Involved _____

Service for _____

Member: _____ YES _____ NO

Service held at _____ TIME _____

FUNERAL _____ PARADE _____ DEDICATION _____ BENEFIT _____ OTHER _____

NAMES OF MEMBERS INVOLVED:

| | | |
|-----|-----|-----|
| 1. | 2. | 3. |
| 4. | 5. | 6. |
| 7. | 8. | 9. |
| 10. | 11. | 12. |
| 13. | 14. | 15. |
| 16. | 17. | 18. |
| 19. | 20. | 21. |
| 22. | 23. | 24. |

(If additional space is needed please use a blank sheet of paper and attach to this form)

Distance Traveled: _____ Man Hours Involved: _____ Cost: _____

Sgt. At Arms or Person in Charge: _____
(signature)

- Please Duplicate this Form as needed
- This FORM is to be filed with the Post Adjutant after each event.
- ADJUTANTS: Maintain this form on file to aid in filling out Community Service and Consolidated Report Forms.

PAST HALL OF FAME WINNERS

| | | | | | |
|------|----|------------------------------------------------------------------------------------------|------|----|---------------------------------------------------------------------------------------------------------------------|
| 1927 | 16 | Peoria Post 2 - Relief of Flood victims | 1960 | 17 | Bloomington No. 56 - Junior Baseball and Bowling Program for 2100 boys and girls. |
| 1928 | 5 | LaGrange No. 41 - Sponsoring Sunday Evening Club. | 1961 | 5 | Robert E. Coulter, Jr. Post No. 1941, LaGrange - "God Bless America Day" |
| 1929 | 5 | Sarlo Sharp No. 368 - Sponsoring Safety First Campaign. | 1962 | 19 | Rantoul No. 287 - Beautifying Civil War Memorial in Maplewood Cemetery. |
| 1930 | 5 | Oak Park No. 15 - Sponsoring Safe Community July 4th Celebration. | 1963 | 11 | St. Charles No. 342 - Furnishing the St. Charles Fire Department with a fully equipped fire station wagon. |
| 1931 | 11 | Joliet No. 5 - Sponsoring Christmas Party for 250 Children. | 1964 | 10 | Garrett-Langvad No. 1187, Winthrop Harbor - Donated Legion Home valued at \$52,300 to Village. |
| 1932 | 18 | Danville No. 210 - Combating Subversive Organizations. | 1965 | 23 | Timmerman-Benhoff No. 252, Breese—Donated \$9,000 to Clinton County Hospital and Memorial Monument. |
| 1933 | 22 | East St. Louis No. 53 - Organizing Annual Christmas Toy Campaign. | 1966 | 10 | Lake Region No. 703, Fox Lake - Weekly Outings for wounded Viet Nam Servicemen in Great Lake Naval Hospital. |
| 1934 | 18 | Danville No. 210 - Sponsoring TB Camp for boys | 1967 | 9 | Franklin Park No. 974 - Community forums on Vital National Issues. |
| 1935 | 1 | Chicago Police No. 207 - Sponsoring City Wide Essay Contest. | 1968 | 10 | Lake Zurich No. 964 - Relief of victims of tornado |
| 1936 | 9 | Logan Square No. 405, Chicago - Sponsoring Patriotic Program. | 1969 | 19 | Homer Post No. 290 - Outstanding voluntary service in the restoration and preservation of the G.A.R. Cemetery. |
| 1937 | 15 | Quincy No. 37 - Raising funds for flood relief. | 1970 | 23 | Poelker No. 321, New Baden - Donation of Swimming Pool valued at \$137,150.00 |
| 1938 | 16 | Morton No. 318 - Relief of victims of tornado. | 1971 | 4 | Darius-Girenas No. 271 and Don Varnas No. 986 - Erection of "Avenue of Flags" in the St. Casimir Cemetery, Chicago. |
| 1939 | 2 | Advertising Men's No. 38 - Sponsoring Youth Activities among underprivileged boys. | 1972 | 19 | Cerro Gordo No. 117 - For organization of the Cerro Gordo American Legion Volunteer Fire Department. |
| 1940 | 6 | John Petrone No. 818, Chicago - Sponsoring Law and Order Activities. | 1973 | 7 | Skokie No. 320 - For organization and promotion of 1972 Turkey Christmas Project. |
| 1941 | 6 | Northwestern RR No. 430, Chicago - Giving Two Iron Lungs to Community. | 1974 | 16 | Illini No. 254 - For raising \$30,000 to send Putnam County High School to National Convention in Hawaii in 1973 |
| 1942 | 9 | Edison Park No. 541, Chicago - Giving Travel Kits to Boys Entering Service. | 1975 | 5 | Broadview Post No. 626 - Wheel Chair Program, "It's ability, not disability that counts." |
| 1943 | 7 | Skokie No. 320 - Uniting Civic Organizations for help of Servicemen. | 1976 | 22 | Venice-Madison Post No. 307 - Donation of "Mini Bus" to Madison county Association For Retarded Citizens. |
| 1944 | 9 | Edison Park No. 541 - Continuation of Program started in 1941 Travel kits to servicemen. | 1977 | 22 | Henry Schmitz Post No. 683, St. Libory - Donation of \$9,200.00 to St. Libory Fire Department. |
| 1945 | 17 | Bloomington No. 56 - Sponsoring Junior Baseball for 500 boys. | 1978 | 22 | Leighton Evatt Post No. 365 - For community leadership and support in maintaining high scholastic standards. |
| 1946 | 12 | Mendota No. 540 - Sponsoring well-rounded Civic Program. | 1979 | 11 | Elgin Post No. 57 - Donation of \$27,000 Ambulance to City of Elgin |
| 1947 | 19 | Mattoon No. 88 - Organizing Blood Bank | 1980 | 6 | Chicago-Nisei Post No. 1183 - Honoring parents of Japanese Ancestry. |
| 1948 | 22 | Lebanon No. 283 - Service during and after tornado. | 1981 | 22 | Pocahontas Post No. 1104 - Donation of 36.32 acres of land to City of Pocahontas for a Community Recreation Park. |
| 1949 | 23 | Effingham No. 120 - Service during hospital disaster taking 75 lives. | 1982 | 11 | Elgin Post No. 57 - Donations of \$10,000.00 to the Elgin Police Department |
| 1950 | 18 | Marshall No. 90 - For Food Service | 1983 | 20 | Murrayville Post No. 311 - For unselfish service to young hayride accident victims. |
| 1951 | 1 | Hearst Square No. 478, Chicago - Blood Donor Program. | 1984 | 5 | Stickney Post No. 687 - For organizing and promoting on an annual basis a Community Christmas Basket Program. |
| 1952 | 4 | Darius-Girenas No. 271, Chicago - Blood Donor Program. | | | |
| 1953 | 5 | Charles Roth No. 692, Oak Park - Child Welfare Work. | | | |
| 1954 | 18 | Kankakee No. 85 - Community Service: fire truck, radio equipment, bookkeeping system. | | | |
| 1955 | 11 | Joliet No. 5 - Youth Activities | | | |
| 1956 | 8 | Chicago Heights No. 131 - Awarding Nursing Scholarships | | | |
| 1957 | 17 | Bloomington No. 56 - Outstanding Junior Baseball Program for 1200 boys. | | | |
| 1958 | 25 | Paul Stout No. 127, Murphysboro - \$50,000 donation to new hospital | | | |
| 1959 | 19 | Homer No. 290 - Operation of Area Cemetery | | | |

| | | | | | |
|------|----|------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1985 | 13 | Duggar Post No. 553 - For organizing and promoting POW/MIA recognition day. | 2003 | 16 | Dominic O'Berto Post 182 - For the construction and dedication of a Veterans Memorial Park. |
| 1986 | 11 | St. Charles No. 342 - In recognition of the support of the St. Charles Safety Town Project. | 2004 | 16 | Dominic O'Berto Post 182 - For their Library Expansion Project. |
| 1987 | 18 | Cissna Park No. 527 - In recognition for supporting Old Settlers Reunion. | 2005 | 15 | American Legion Post 140 - For their Construction and Dedication of a Veteran's Memorial for Farmington, IL. |
| 1988 | 10 | McKinlock No. 264 - For sponsoring Lake Forest Day since 1921 | 2006 | 23 | Keeler-Adams Post 1168 – Construction and Dedication of a Veterans' Wall of Honor. |
| 1989 | 18 | Watseka No. 23 - Legion Park Beautification | 2007 | 18 | Watseka Post 23— Restored a Veterans Memorial in Watseka, IL. |
| 1990 | 10 | Deerfield Post 738 - Beautification and Improvement of the Alzheimer's Disease Ward at North Chicago VA Hospital. | 2008 | 19 | Sigel Post 1134—Memorial to Honor Veterans in local Community. |
| 1991 | 16 | Bradford Post 445 - For organizing a benefit of \$35,500 for a local cancer victim. | 2009 | 12 | Gold Star Post 676— For the Dedication of the Community Football Field to Honor a Fallen Vietnam Soldier. |
| 1992 | 23 | Effingham Post 120 - For funding and erecting of \$30,000 Veterans Memorial at Effingham Court House. | 2010 | 23 | Teutopolis Post 924— For the Erecting of a Veterans Memorial in the city of Teutopolis, IL. |
| 1993 | 16 | Delavan Post 382 - For funding, erecting and refurbishing Delavan Veterans' Memorial Park. | 2011 | 24 | Louisville Post 914—For the erecting of a Clay County Veterans Monument in the City of Louisville. |
| 1994 | 11 | Elmhurst Post 187 - For Erecting Veterans' Memorial at Wilder Park. | 2012 | 15 | Harry E. Wiles Post 381—For the Erecting of the Avenue of Flags at the local Abingdon Cemetery. |
| 1995 | 2 | Hiram J. Slifer Post 135 - For Slifer Monument Renovation at Bethania Cemetery. | 2013 | 12 | Marseilles Post 235— for unselfish service at the time of the flood disaster in the Marseilles Community. |
| 1996 | 2 | Wauconda Post 911 - For funding of \$5,600 to replace high school baseball backstop. | 2014 | 17 | Ruel Neal Post 79— for “A Day of Remembrance”— The 60th Anniversary of the End of Hostilities for The Korean War Veteran—6/25/50—7/27/53” |
| 1997 | 23 | Effingham Post 120 - For the Moving Wall - Vietnam Veterans Memorial. | 2015 | 15 | Hagberg Hamlin Post 45—For the Erecting of the Veterans Memorial and Avenue of Flags at Galva Cemetery. |
| 1998 | 25 | Beisner-Bruggemann-Knop Post 480 Steeleville - For Financing, Planning, and Erection of an All War Memorial. | 2016 | 17 | Ruel Neal Post 79— “A Week of Remembrance”— July 21-27, 2015. |
| 1999 | 19 | Albert Parker Post 620, Bement - For Planning & Construction Bement Area Veterans Memorial. | 2017 | 16 | Washington Post 100—Tornado Emergency Relief for Veterans and the Community. |
| 2000 | 18 | Grant Park Star Post 295, Grant Park - For Financing, Planning, and Erection of an All War Memorial. | 2018 | 17 | Ruel Neal Post 79— “Wall of Honor” |
| 2001 | 10 | Gurnee Post 771, Gurnee - For Financing and Erection of Warren Township War Memorial. | 2019 | 18 | Georgetown Post 203—Training of Service Dogs for PTSD Veterans. |
| 2002 | 4 | William McKinley American Legion Post 231- Collecting funds for members of the Fire Fighters and Police Officers who gave their lives in the 9/11/01 | 2020 | 21 | Springfield Post 32— American Legion Lincoln Day Pilgrimage |



DECIDE

Commit

SUCCEED

“WILL TO WIN”

The dangerous people are not the ones
Who hit you with clubs and rob you with guns.
The thief won't attack your character traits
Or belittle your abilities to your face.

It likely will be a will meaning friend,
Who merely crushes your will to win.
No, he doesn't rob you at the point of a gun,
He simply says “IT CAN'T BE DONE”

When pointed to thousand who already are,
He smiles and says “Oh they're superior”
Personality wise, in ability too.
They're way ahead of what others can do.

It matter not that the words are untrue,
For you feel others must know you.

So you're robbed of dreams, your hopes to succeed,
Robbed of material blessings received,
Robbed of your faith that says “I Can”
And robbed by an ignorant gunless friend.

So the deadliest of men is not he with a gun,
But the one who tell you “IT CAN'T BE DONE.”
For that taken by burglars can be gotten gain,
But who can replace your “WILL TO WIN.”

By: Skip Ross

HALL OF FAME AWARD

To be eligible for consideration for the Hall of Fame Award, entries must be entirely UNSELFISH service to comrades or to veterans in general. Commendable projects in which the Post reaps any benefit are NOT considered candidates for the Hall of Fame Award.

The Hall of Fame Award is for ONE outstanding activity by an individual Post or in conjunction with another Community Organization with the Post doing at least 2/3 of the project. This must not be confused with the Community Service Citation regularly issued by National Headquarters.



Each year, the Department of Illinois gives recognition to the Post within the Department that has rendered the most outstanding, unselfish and distinguished service.

This recognition is in the form of the Hall of Fame Award. Two bronze plaques are properly inscribed with the name of the winning Post, a brief description of the project, and the names of the Commander and Adjutant of the Post and of the Department and the Department Community Service Committee Chairman.

One plaque is placed permanently in the Hall of Fame in the Department Headquarters. Its counterpart is presented to the winning Post. Formal presentation will be made at the Department Convention.

Mail entries for the Hall of Fame Award in the form of a [scrapbook containing pictures, letters, financial expenses \(photocopies of cancelled checks\), newspaper clippings and any other supporting data](#) accompanied by a report containing a complete outline of the project - be at Department Headquarter **NO LATER THAN APRIL 5, 2021**. If a question arises, please contact the District or Division Chairman before submitting your entry to Department Headquarters for judging.

*** * * ABSOLUTELY NO VIDEOS or DVD's * * ***

