

## **CONTEST RULES:**

- ★ Each photo <u>MUST</u> be accompanied by the Official entry form. (*Photo copied entry forms are acceptable*)
- ★ All photos <u>MUST</u> be of Legion events, supportive of Legion programs, or patriotic in nature. For Calendar photo submissions the preference is for the be photo to be taken in Illinois.
- ★ Photos <u>MUST</u> be printed on photo quality paper <u>NOT</u> on copy paper, images must have clarity of 300 dpi or better. *Emailed photos will be disqualified*.
- ★ Each photo must have the name of the subject, location of where the photo was taken, approximate date of the photo, name of individuals in the photo (reading from left to right).
- ★ Calendar Program photos MUST be HORIZONTAL / LANDSCAPE (\*see example) NO PORTRAIT / VERTICAL photos will be chosen or used in the calendar program.
- ★ Photos submitted for the calendar program contest should be NO smaller than 5x7.
- ★ All photos will become the property of the Department of Illinois and will not be returned.
- ★ Failure to comply with all the preceding rules may disqualify an entry from winning any prize.

\* example

HORIZONTAL
LANDSCAPE

LANDSCAPE

JUDGING: Judging will be done by the Department Commander and/or Department Sr. Vice Commander. Judging will take place no later than the first Friday following the Department Convention at Dept. Headquarters.

## PRIZES:

- ★ Cash prizes will be awarded in EACH of the Five (5) Divisions as follows: 1st Place \$100; 2nd Place \$75; 3rd Place \$50; 4th place \$25.
- ★ \$75.00 will be awarded for photos selected for the Calendar Program—2022 the photographer will be given credit in a caption on the calendar.

## **ELIGIBILITY FOR PRIZE MONEY:**

All Legion, Auxiliary, and SAL members are eligible, but must be current, paid-up members. Entry forms <u>MUST</u> have the Post, District, and Division number and the entrant's membership I.D. number.

**SPECIAL NOTES:** The Calendar Program is a **Department of Illinois fund raising project.** All Photos submitted may or may not be used in the Calendar Program—2022, Legion programs and/or brochures. However, we must have permission of the photographer and the persons or organization therein. \*\* See entry form.

**DEADLINE:** Entries submitted must be received at Department Headquarters the Friday <u>prior</u> to the State Convention. (not post-marked by)

Submit photo entries to:

The American Legion, Dept. of IL
Department Photo Contest
2720 E. Lincoln St.
Bloomington, IL 61704
(C/O: Dept. Asst. Adjutant)

THE AMERICAN LEGION DEPARTMENT 2021 PHOTO / 2022 CALENDAR CONTE	AR CONTES	ST ENTRY FORM
Name:Post #:District	District #:	Division#:
Address:Str	State:	Zip:
Telephone: Member I.D. No:		
Approximate Date Taken:		
Name of Subject(s):		
Location: Photographer:		
Individuals (from left to right):  (if additional space is needed please write on a separate piece of paper, attach and send with official entry form)	ch and send with offic	ial entry form)
** Permission is hereby granted by the photographer to use this photo and the persons therein in Official Illinois American Legion publications.	ficial Illinois Ame	rican Legion publications.
Signed: (X)		