

THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

For God and Country

*P.O. Box 2910, Bloomington, Illinois 61702-2910
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

DATE: March, 2019

TO: District Adjutants

FROM: Martin F. Conatser, Department Adjutant

SUBJECT: District Officer & Chairman Forms

FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS

2019—2020 OFFICERS

1. Form (No Carbon Required) to register District Officers for 2019—2020.
Deadline: **Immediately upon election.**
2. Forms (No Carbon Required) to register District Chairman for 2019—2020.
Deadline: **As soon as possible.**