

# THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

*For God and Country*

*P.O. Box 2910, Bloomington, Illinois 61702-2910  
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

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DATE: March, 2019  
TO: Post Adjutants  
FROM: Martin F. Conatser, Department Adjutant  
SUBJECT: State Alternate & Delegate Form

## **FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS**

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

## **PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS**

### **2019 DEPARTMENT CONVENTION**

1. Forms (No Carbon Required) to register Post Delegates & Alternates to the State Convention.

**Deadline: June 21, 2019**

*Earlier submission is greatly appreciated.*

# The American Legion

DEPARTMENT OF ILLINOIS

## POST

STATE DELEGATE and ALTERNATE FORM

**101ST ANNUAL STATE CONVENTION - SPRINGFIELD  
JULY 10-13, 2019**

**NO CARBON REQUIRED**

Mail white copy to Bloomington  
as soon as delegates are selected.

**KEEP YELLOW COPY.**

**Example:**

15 to 150 members - 1  
delegate and 1 alternate

151 to 250 members - 2  
delegates and 2 alternates

\_\_\_\_\_  
Name of Post

\_\_\_\_\_  
Post No.

\_\_\_\_\_  
District No. .

At \_\_\_\_\_  
Name of Town

\_\_\_\_\_  
Total **2018—2019** Membership Year

has selected the following Delegates and Alternates to represent at the  
Department Convention of The American Legion, Department of Illinois

**MUST BE REPORTED BY 4:30 PM—JUNE 21, 2019**

NAME	STREET ADDRESS	CITY	ZIP CODE
<b>DELEGATES</b>			
1. _____ (first person named is Chairman of Delegation)	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

### ALTERNATES

1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

The Delegates and Alternates listed hereon were duly elected at a regular meeting of this Post on \_\_\_\_\_ 20\_\_\_\_.

ATTEST: \_\_\_\_\_ CERTIFIED: \_\_\_\_\_

\_\_\_\_\_  
POST ADJUTANT

\_\_\_\_\_  
POST COMMANDER