

# THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

*For God and Country*

*P.O. Box 2910, Bloomington, Illinois 61702-2910  
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

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DATE: March 2019  
TO: County Adjutants  
FROM: Martin F. Conatser, Department Adjutant  
SUBJECT: County Officer Certification and Chairman Forms

## **FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS**

Per mandate at the 1987 Convention, the enclosed forms are being routed to the County Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

### **2019—2020 OFFICERS**

1. Form (No Carbon Required) to register County Officers for 2019—2020.  
DEADLINE: **Immediately upon election.**
  
2. Forms (No Carbon Required) to register County Chairman for 2019—2020.  
DEADLINE: **As soon as possible.**