

20 ____ - 20 ____

Post
No.

POST CHAIRMAN REPORT

NO CARBON REQUIRED

PLEASE TYPE or PRINT. Send white copy to Department. Keep yellow copy for Post records. The address in each case should be the destination to **WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT**. Please keep Department Headquarters informed of all changes in names and addresses of Post Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your Post.

Return to: The American Legion
Department of Illinois
2720 E. Lincoln St.
Bloomington, IL 61704

POST CHAIRMAN LISTING

| | NAME | I.D. NUMBER | PHONE # (include area code) |
|---|------|-------------|--------------------------------|
| AMERICANISM | | | |
| Baseball | | | |
| Boy Scout | | | |
| Community Service/ Publicity | | | |
| Premier Boys State | | | |
| Religious Emphasis | | | |
| CHILDREN & YOUTH | | | |
| Education & Scholarship | | | |
| CONSTITUTION & BY-LAWS | | | |
| FINANCE | | | |
| INTERNAL AFFAIRS | | | |
| Public Relations/ Information Exchange | | | |
| Technology | | | |
| S.A.L. Liaison | | | |
| State Fair Vets Day/ Uniformed Groups | | | |

(Chairman Report Continued)

| | NAME | I.D. NUMBER | PHONE # |
|--|--|-------------|---------|
| | Disaster Relief | | |
| | Legion Riders | | |
| | Legion Leadership | | |
| | LEGISLATIVE | | |
| | NATIONAL SECURITY | | |
| | POW/MIA | | |
| | Safety, Law & Order | | |
| | VETERAN'S AFFAIRS & REHAB | | |
| | Gifts To The Yanks Who Gave | | |
| | Hospital Services | | |
| | Poppy Sales/Production | | |
| | Veterans' Assistance Liaison | | |
| | Veterans' Home Advisory | | |
| | Flag Alliance | | |
| | National Cemetery/ Monument | | |
| | VETERANS EMPLOYMENT & EDUCATION | | |

ELIGIBILITY - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918
 Korean War - June 25, 1950 to January 31, 1955
 Grenada/Lebanon - August 24, 1982 to July 31, 1984
 Persian Gulf - August 2, 1990 to undetermined

WWII - December 7, 1941 to December 31, 1946
 Vietnam War - February 28, 1961 to May 7, 1975
 Panama - December 20, 1989 to January 31, 1990

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE _____ 20 ____

Signed: _____
 (Outgoing Adjutant)

Signed: _____
 (Outgoing Commander)

PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.