

20\_\_\_\_ - 20\_\_\_\_

# COUNTY CHAIRMAN REPORT

**NO CARBON REQUIRED**

(TYPE or PRINT County name on line above)

PLEASE TYPE. Return white copy. Keep yellow copy for County records. The address in each case should be the destination to **WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT**. Please keep Department Headquarters informed of all changes in names and addresses of County Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your County .

**Return to:** The American Legion  
 Department of Illinois  
 2720 E. Lincoln St.  
 Bloomington, IL 61704

## COUNTY CHAIRMAN LISTING

	NAME	I.D. NUMBER	PHONE # (include area code)
<b>AMERICANISM</b>			
Baseball			
Boy Scout			
Community Service/ Publicity			
Premier Boys State			
Religious Emphasis			
<b>CHILDREN &amp; YOUTH</b>			
Education & Scholarship			
<b>CONSTITUTION &amp; BY-LAWS</b>			
<b>FINANCE</b>			
<b>INTERNAL AFFAIRS</b>			
Public Relations/ Information Exchange			
Technology			
S.A.L. Liaison			
State Fair Vets Day/ Uniformed Groups			

(Chairman Report Continued)

	NAME	I.D. NUMBER	PHONE #
	Disaster Relief		
	Legion Riders		
	Legion Leadership		
	<b>LEGISLATIVE</b>		
	<b>NATIONAL SECURITY</b>		
	POW/MIA		
	Safety, Law & Order		
	<b>VETERAN'S AFFAIRS &amp; REHAB</b>		
	Gifts To The Yanks Who Gave		
	Hospital Services		
	Poppy Sales/Production		
	Veterans' Assistance Liaison		
	Veterans' Home Advisory		
	Flag Alliance		
	National Cemetery/ Monument		
	<b>VETERANS EMPLOYMENT &amp; EDUCATION</b>		

ELIGIBILITY - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918  
 Korean War - June 25, 1950 to January 31, 1955  
 Grenada/Lebanon - August 24, 1982 to July 31, 1984  
 Persian Gulf - August 2, 1990 to undetermined

WWII - December 7, 1941 to December 31, 1946  
 Vietnam War - February 28, 1961 to May 7, 1975  
 Panama - December 20, 1989 to January 31, 1990

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
 (Outgoing Adjutant)

Signed: \_\_\_\_\_  
 (Outgoing Commander)

**PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.**