THE ILLINOIS AMERICAN LEGION VENTURING SUMMIT AWARD SCHOLARSHIP APPLICATION

(ANSWER ALL QUESTIONS)

NAME________________________________________

ADDRESS____________________________________________PHONE____________________________

CITY__________________________________________________ZIP CODE__________________________

COUNCIL____________________________________________REGION___________________________

VENTURE CREW UNIT NUMBER________________________________________

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA____________________________________

QUALIFICATIONS

The Venture Scout must be a senior in high school or currently attending college;

-- Epitomize the best in Scouting Spirit as evidenced by personal, scout, school and church records by affidavit

-- Must be a member of an Illinois Venture Crew

-- Write a 500-word Essay on AMERICANISM and BOY SCOUT PROGRAMS

-- Must be certified by Post, County, District, or Division Boy Scout Chairman

-- Provide the additional information requested on the attached Nominating Sheet.

-- Date Venture Scout received Summit Award or Sea Scout Quarter Master Award.

All questions on this form must be answered! (Application will be returned if all questions are not answered.)

THE FIRST PLACE WINNER WILL RECEIVE A $1,000.00 CASH SCHOLARSHIP.

NOTE: This $1,000.00 scholarship is to be used for EDUCATIONAL PURPOSES ONLY, in an accredited school of the winner's choice.

See National Legion Website (www.legion.org) for Eagle Scout Application and follow those procedures.
All applications are to be sent to:
The American Legion, Department of Illinois
P.O. Box 2910,
Bloomington, IL  61702-2910

Deadline is April 15th

NOMINATING SHEET

NAME IN FULL ____________________________________________________________

AGE __________________ DATE OF BIRTH _____________________________________

PARENT'S NAME __________________________________________________________

PHOTOGRAPH MUST BE ATTACHED IN VENTURE UNIFORM

HOBBIES
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

POSSIBLE CAREER SELECTION
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

HIGH SCHOOL/COLLEGE GRADE POINT AVERAGE________________ IN UPPER__________ PERCENT OF CLASS

AUTOBIOGRAPHY: INCLUDE PLACE OF BIRTH, SCOUT ACTIVITIES, EXTRA-CURRICULAR ACTIVITIES, TRAINING PROGRAMS AND SCOUT CONFERENCE. (MUST BE ATTACHED)
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