

# NOMINATION FORM

## “RECRUITER OF THE YEAR”

**\* POST ADJUTANT SEND TO:**  
**DEPARTMENT HEADQUARTERS**

**\*\* DEPARTMENT ADJUTANT SEND TO:**  
**MEMBERSHIP DIVISION**  
**P.O. BOX 1055**  
**INDIANAPOLIS, IN 46206**

In the Department of \_\_\_\_\_, the TOP NEW MEMBER RECRUITER of membership enrolled for current membership year as of May Target Date, and transmitted to National Headquarters is: **(PLEASE PRINT OR TYPE)**

**1. NAME** \_\_\_\_\_ **POST** \_\_\_\_\_ **MEMBER ID NO.** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY, STATE, ZIP** \_\_\_\_\_  
**Phone ( )** \_\_\_\_\_  
**Number of NEW MEMBERS enrolled (minimum 10):** \_\_\_\_\_

(Attach list of names and ID numbers of new members)

**Next Highest New Member Recruiter (Make additional copies if needed)**

**2. NAME** \_\_\_\_\_ **POST** \_\_\_\_\_ **MEMBER ID NO.** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY, STATE, ZIP** \_\_\_\_\_  
**Phone ( )** \_\_\_\_\_  
**Number of NEW MEMBERS enrolled (minimum 10):** \_\_\_\_\_

(Attach list of names and ID numbers of new members)

\_\_\_\_\_  
 Post Adjutant Date

\_\_\_\_\_  
 Department Adjutant Date

Mail to reach on or before:  
 \*Department Headquarters: **May 14, 2006**  
 \*\*National Headquarters: **May 28, 2006**

**DO NOT FORGET TO NOMINATE YOUR TOP RECRUITERS!**