PLEASE TYPE or PRINT. Send white copy to Department. Keep yellow copy for Post records. The address in each case should be the destination to WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT. Please keep Department Headquarters informed of all changes in names and addresses of Post Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your Post.

Return to: The American Legion
Department of Illinois
2720 E. Lincoln St.
Bloomington, IL 61704

**POST CHAIRMAN LISTING**

<table>
<thead>
<tr>
<th>NAME</th>
<th>I.D. NUMBER</th>
<th>PHONE #</th>
</tr>
</thead>
<tbody>
<tr>
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<td>(include area code)</td>
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</tbody>
</table>

**AMERICANISM**

- Baseball
- Boy Scout
- Community Service/ Publicity
- Premier Boys State
- Religious Emphasis

**CHILDREN & YOUTH**

- Education & Scholarship

**CONSTITUTION & BY-LAWS**

**FINANCE**

**INTERNAL AFFAIRS**

- Public Relations/ Information Exchange
- Technology
- S.A.L. Liaison
- State Fair Vets Day/ Uniformed Groups

*(Chairman Report Continued on page 2)*
**NAME** | **I.D. NUMBER** | **PHONE #**
---|---|---
Disaster Relief | | |
Legion Riders | | |
Legion Leadership | | |

**LEGISLATIVE**

**NATIONAL SECURITY**

POW/MIA | | |
Safety, Law & Order | | |

**VETERAN’S AFFAIRS & REHAB**

Gifts To The Yanks Who Gave | | |
Hospital Services | | |
Poppy Sales/Production | | |
Veterans’ Assistance Liaison | | |
Veterans’ Home Advisory | | |
Flag Alliance | | |
National Cemetery/ Monument | | |

**VETERANS EMPLOYMENT & EDUCATION**

<table>
<thead>
<tr>
<th><strong>ELIGIBILITY</strong> - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:</th>
</tr>
</thead>
<tbody>
<tr>
<td>WWI - April 6, 1917 to November 11, 1918</td>
</tr>
<tr>
<td>Korean War - June 25, 1950 to January 31, 1955</td>
</tr>
<tr>
<td>Grenada/Lebanon - August 24, 1982 to July 31, 1984</td>
</tr>
<tr>
<td>Persian Gulf - August 2, 1990 to undetermined</td>
</tr>
<tr>
<td>WWII - December 7, 1941 to December 31, 1946</td>
</tr>
<tr>
<td>Vietnam War - February 28, 1961 to May 7, 1975</td>
</tr>
<tr>
<td>Panama - December 20, 1989 to January 31, 1990</td>
</tr>
</tbody>
</table>

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

**DATE** 20

Signed:  (Outgoing Adjutant)  Signed:  (Outgoing Commander)

**PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.**