

THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

For God and Country

*P.O. Box 2910, Bloomington, Illinois 61702-2910
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

DATE: March 2018

TO: County Adjutants

FROM: Martin F. Conatser, Department Adjutant

SUBJECT: County Officer Certification and Chairman Forms

FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS

Per mandate at the 1987 Convention, the enclosed forms are being routed to the County Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

2018—2019 OFFICERS

1. Form (No Carbon Required) to register County Officers for 2018—2019.
DEADLINE: **Immediately upon election.**
2. Forms (No Carbon Required) to register County Chairman for 2018—2019.
DEADLINE: **As soon as possible.**