

# THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

*For God and Country*

*P.O. Box 2910, Bloomington, Illinois 61702-2910  
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

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DATE: March, 2018  
TO: District Adjutants  
FROM: Martin F. Conatser, Department Adjutant  
SUBJECT: Convention Forms

## **FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS**

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

## **PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS**

### **2018 DEPARTMENT CONVENTION—Department Convention Committees**

1. Form (No Carbon Required) to register District appointments to Department Convention Committees.  
Deadline: **June 22, 2018**. Earlier submission is greatly appreciated.

### **2018 NATIONAL CONVENTION—National Delegate & Alternate Report**

1. Forms (No Carbon Required) to register District Delegates & Alternates to the National Convention.  
Deadline: **June 22, 2018**. Earlier submission is greatly appreciated.