20	-	20)	

COUNTY OFFICERS CERTIFICATION FORM

COUNTY	
DISTRICT #	-
DIVISION #	

NO CARBON REQUIRED

YELLOW COPY: Retain for County Files.

WHITE COPY: Send to Department Headquarters. Mail to: The American Legion Department of IL PO Box 2910 Bloomington, IL 61702

OFFICER	NAME	I.D. #	PHONE #
			Home:
COMMANDER			Cell:
			Home:
SR. VICE COMMANDER			Cell:
			Home:
JR. VICE COMMANDER			Cell:
			Home:
ADJUTANT			Cell:
			Home:
FINANCE OFFICER			Cell:
			Home:
SERVICE OFFICER			Cell:
CHAPLAIN			Home: Cell:
SGT-AT-ARMS			Home: Cell:

CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve for the ensuing year.

OFFICER	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION (Army, Navy, Etc.)	SERIAL NUMBER
COMMANDER					
SR. VICE COMMANDER					
JR. VICE COMMANDER					
ADJUTANT					
FINANCE OFFICER					

ELIGIBILITY - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

- WWI April 6, 1917 to November 11, 1918
- WWII December 7, 1941 to December 31, 1946 Korean War - June 25, 1950 to January 31, 1955
- Vietnam War February 28, 1961 to May 7, 1975
- Grenada/Lebanon August 24, 1982 to July 31, 1984
- Panama December 20, 1989 to January 31, 1990
- Persian Gulf August 2, 1990 to undetermined

I hereby certify that the Officers, whose names appear above, are members in good standing of a post in this District and have been duly elected or appointed to the
office indicated in accordance with the provisions of the Constitution & By-laws of The American Legion.

	DATE:		20	-
Signed		Signed		
	going County Adjutant)		(Outgoing County Commander)	