

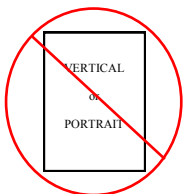
# AMERICAN LEGION DEPARTMENT OF ILLINOIS

## PHOTO / CALENDAR CONTEST

### CONTEST RULES:

- ★ Each photo **MUST** be accompanied by the Official entry form. *(Photo copied entry forms are acceptable)*
- ★ All photos **MUST** be of Legion events, supportive of Legion programs, or patriotic in nature. *For Calendar photo submissions the preference is the photo is taken in Illinois.*
- ★ Photos **MUST** need to be printed on photo paper **NOT** on copy or typing paper.
- ★ Digital photo images must have clarity of 300 dpi or better.
- ★ All photos entered should be NO smaller than 5x7 to be entered for the calendar program.
- ★ Each photo must have the name of the subject, location of where the photo was taken, approximate date of the photo, name of individuals in the photo *(reading from left to right)*.
- ★ Calendar Program photos **MUST** be HORIZONTAL / LANDSCAPE *(\*see example) NO PORTRAIT / VERTICAL photos will be chosen or used in the calendar program.*
- ★ All photos will become the property of the Department of Illinois and will not be returned.
- ★ Failure to comply with all the preceding rules may disqualify an entry from winning any prize.

\* **example**



**JUDGING:** Judging will be done by the Department Commander and/or Department Sr. Vice Commander. Judging will take place no later than the first Friday following the Department Convention at Dept. Headquarters.

### PRIZES:

- ★ Cash prizes will be awarded in EACH of the Five (5) Divisions as follows: 1st Place \$100; 2nd Place \$75; 3rd Place \$50; 4th place \$25.
- ★ \$75.00 will be awarded for photos selected for the **Calendar Program—2020** the photographer will be given credit in a caption on the calendar.

### ELIGIBILITY FOR PRIZE MONEY:

All Legion, Auxiliary, and SAL members are eligible, but must be current, paid-up members. Entry forms **MUST** have the Post, District, and Division number and the entrant's membership I.D. number.

**SPECIAL NOTES:** The Calendar Program is a Department of Illinois fund raising project. All Photos submitted may or may not be used in the Calendar Program—2020, Legion programs and/or brochures. However, we must have permission of the photographer and the persons or organization therein. **\*\* See entry form.**

**DEADLINE:** Entries submitted must be received at Department Headquarters the Friday **prior** to the State Convention. *(not post-marked by)*

**Submit photo entries to:** The American Legion, Dept. of IL  
Department Photo Contest  
2720 E. Lincoln St.  
Bloomington, IL 61704  
(C/O: Dept. Asst. Adjutant)

### THE AMERICAN LEGION DEPARTMENT PHOTO / CALENDAR CONTEST ENTRY FORM

Name: \_\_\_\_\_ Post #: \_\_\_\_\_ District #: \_\_\_\_\_ Division#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Member I.D. No: \_\_\_\_\_

Approximate Date Taken: \_\_\_\_\_

Name of Subject(s): \_\_\_\_\_

Location: \_\_\_\_\_ Photographer: \_\_\_\_\_

Individuals (from left to right): \_\_\_\_\_  
*(if additional space is needed please write on a separate piece of paper, attach and send with official entry form)*

**\*\* Permission is hereby granted by the photographer to use this photo and the persons therein in Official Illinois American Legion publications.**

Signed: (X) \_\_\_\_\_