

PHOTOGRAPH MUST BE ATTACHED
WEARING
VENTURE UNIFORM

BLACK & WHITE
SUITABLE FOR REPRODUCTION

This section must be completed and signed by your **AMERICAN LEGION** Post, County, District or Division Boy Scout Chairman prior to submitting to Department Headquarters. Failure to do so **WILL** cause your application to be judged ineligible.

SIGNATURE _____

TITLE _____

ADDRESS _____

DATE _____



THE ILLINOIS AMERICAN LEGION VENTURING SUMMIT AWARD SCHOLARSHIP APPLICATION



(ANSWER ALL QUESTIONS)

NAME _____

ADDRESS _____ PHONE _____

CITY _____ ZIP CODE _____

COUNCIL _____ REGION _____

VENTURE CREW UNIT NUMBER _____

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA _____

QUALIFICATIONS

The Venture Scout must be a senior in high school or currently attending college;

- Epitomize the best in Scouting Spirit as evidenced by personal, scout, school and church records by affidavit
- Must be a member of an Illinois Venture Crew
- Write a 500-word Essay on AMERICANISM and BOY SCOUT PROGRAMS
- **Must be certified by Post, County, District, or Division Boy Scout Chairman**
- Provide the additional information requested on the attached Nominating Sheet.
- Date Venture Scout received Summit Award or Sea Scout Quarter Master Award.

All questions on this form must be answered! *(Application will be returned if all questions are not answered.)*

THE FIRST PLACE WINNER WILL RECEIVE A **\$1,000.00** CASH SCHOLARSHIP.

NOTE: This \$1,000.00 scholarship is to be used for EDUCATIONAL PURPOSES ONLY, in an accredited school of the winner's choice.

See National Legion Website (www.legion.org) for Eagle Scout Application and follow those procedures.

THIS APPLICATION MUST BE COMPLETED AND RETURNED

All applications are to be sent to:

The American Legion, Department of Illinois
P.O. Box 2910,
Bloomington, IL 61702-2910

Deadline is April 15th

NOMINATING SHEET

NAME IN FULL _____

AGE _____ DATE OF BIRTH _____

PARENT'S NAME _____

PHOTOGRAPH MUST BE ATTACHED IN VENTURE UNIFORM

HOBBIES _____

POSSIBLE CAREER SELECTION _____

HIGH SCHOOL/COLLEGE GRADE POINT AVERAGE _____ IN UPPER _____ PERCENT OF CLASS

AUTOBIOGRAPHY: **INCLUDE PLACE OF BIRTH, SCOUT ACTIVITIES, EXTRA-CURRICULAR ACTIVITIES, TRAINING PROGRAMS AND SCOUT CONFERENCE. (MUST BE ATTACHED)**

WE HELP

AMERICA WORK

SUPPORT

A LOCAL

SCOUT UNIT



**THE AMERICAN LEGION
DEPARTMENT OF ILLINOIS STATE SCOUT COMMITTEE**

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