

The American Legion Department of Illinois

100th ANNUAL DEPARTMENT CONVENTION JULY 10–15, 2018

-SPRINGFIELD, ILLINOIS (Mr. Lincoln's Hometown)-

HOUSING RESERVATION FORM

All reservations **MUST** be made directly with the **hotel housing your Division/S.A.L.** on or before **June 19, 2018.** You may make your reservation by completing and mailing in this form along with your credit card information or first nights deposit including tax or by following the instructions for your assigned hotel, which are listed below. **NOTE: ALL cancellations must be made 24 hours prior to arrival date. Failure to cancel by that date will result in billing of one night's room rate.**

PARKING IS INCLUDED IN THE RATE AT BOTH HOTELS

<u>HOTEL</u>	<u>DIVISION/S.A.L.</u>	<u>RATE</u>
<u>WYNDHAM SPRINGFIELD</u>	1st, 2nd, 4th, 5th and S.A.L.	\$107.00 plus tax (currently 13%)
<u>City Centre</u>	(\$120.91 per night with tax)	

700 E. Adams Springfield, IL 62701 217/789-1530

Reservation- Mail this form to the Wyndham Springfield or via internet and linking up to www.wyndhamhotels.com/groups/american-legion-2018 or you may also call 217/789-1530 and select the RESERVATIONS OPTION and advise the reservationist of Group Code **07097027AL** and/or the group name "American Legion 2018"

PRESIDENT ABRAHAM LINCOLN SPRINGFIELD

<i>(A Doubletree by Hilton)</i>	3rd Division & Auxiliary	\$107.00 plus tax (currently 13%)
701 E. Adams Springfield, IL 62701 217/544-8800		(\$120.91 per night with tax)

Reservation- Mail this form to the President Abraham Lincoln Springfield or via internet by visiting the Department of Illinois website and linking up to:

http://doubletree.hilton.com/en/dt/groups/personalized/S/SPIASDT-ALS-20180710/index.jhtml?WT.mc_id=POG and using the Group Code of "ALS". You may also phone the President Abraham Lincoln Springfield directly at 1/866-788-1860 or 217/544-8800.

Special Notes: All rooms are subject to the applicable sales tax. All reservations must be made with credit card or advanced deposit. **Remember,** if reserving the room with a personal check, be sure and include the rate including tax as listed above.

Also, the cut-off date for ALL RESERVATIONS is Tuesday, June 19, 2018.

If you select a hotel that your Division is not housed in, you may be moved to your Division assigned hotel.

PLEASE PRINT OR TYPE ALL INFORMATION

Division _____ District _____ Legion/SAL Title _____

Hotel _____ Type of room (circle) 1 Bed 2 Beds

Disabled Access _____ **Please note: All Hotel Rooms in Springfield are Non-Smoking.**

(Please note room types are a request and are not guaranteed. The hotels will attempt to accommodate.)

Other Special Requests _____

Name _____

Address _____ City _____

State _____ Zip Code _____ Phone _____ Cell _____

E-Mail _____ Fax _____

Name(s) of additional people in room: _____

Arrival Date _____ Departure Date _____

Credit Card # _____ Expiration Date _____

FREEDOM FEST, FRIDAY, JULY 13TH - COMMANDER'S AND PRESIDENT'S DINNER, SATURDAY, JULY 14TH