

20 ____ - 20 ____

District
No.

DISTRICT CHAIRMAN REPORT

NO CARBON REQUIRED

PLEASE TYPE. Return white copy. Keep yellow copy for District records. The address in each case should be the destination to **WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT**. Please keep Department Headquarters informed of all changes in names and addresses of District Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your District.

Return to: The American Legion
Department of Illinois
P.O. Box 2910
Bloomington, IL 61702-2910

DISTRICT CHAIRMAN LISTING

	NAME	I.D. NUMBER	PHONE # (include area code)
AMERICANISM			
Baseball			
Boy Scout			
Community Service/ Publicity			
Premier Boys State			
Religious Emphasis			
CHILDREN & YOUTH			
Education & Scholarship			
CONSTITUTION & BY-LAWS			
ECONOMIC			
FINANCE			
INTERNAL AFFAIRS			
Public Relations/ Information Exchange			
Technology			
S.A.L. Liaison			

(Chairman Report Continued)

	NAME	I.D. NUMBER	PHONE #
State Fair Vets Day/ Uniformed Groups			
Disaster Relief			
Legion Riders			
LEGISLATIVE			
NATIONAL SECURITY			
POW/MIA			
Safety, Law & Order			
VETERAN'S AFFAIRS & REHAB			
Gifts To The Yanks Who Gave			
Hospital Services			
Poppy Sales/Production			
Veterans' Assistance Liaison			
Veterans' Home Advisory			
Flag Alliance			
National Cemetery/ Monument			

ELIGIBILITY - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918
 Korean War - June 25, 1950 to January 31, 1955
 Grenada/Lebanon - August 24, 1982 to July 31, 1984
 Persian Gulf - August 2, 1990 to undetermined

WWII - December 7, 1941 to December 31, 1946
 Vietnam War - February 28, 1961 to May 7, 1975
 Panama - December 20, 1989 to January 31, 1990

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE _____ 20 ____

Signed: _____
 (Outgoing Adjutant)

Signed: _____
 (Outgoing Commander)

PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.