

20\_\_\_\_ - 20\_\_\_\_

# COUNTY CHAIRMAN REPORT

NO CARBON REQUIRED

(TYPE or PRINT County name on line above)

PLEASE TYPE. Return white copy. Keep yellow copy for County records. The address in each case should be the destination to **WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT**. Please keep Department Headquarters informed of all changes in names and addresses of County Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your County .

**Return to:** The American Legion  
Department of Illinois  
P.O. Box 2910  
Bloomington, IL 61702-2910

## COUNTY CHAIRMAN LISTING

	NAME	I.D. NUMBER	PHONE # (include area code)
<b>AMERICANISM</b>			
Baseball			
Boy Scout			
Community Service/ Publicity			
Premier Boys State			
Religious Emphasis			
<b>CHILDREN &amp; YOUTH</b>			
Education & Scholarship			
<b>CONSTITUTION &amp; BY-LAWS</b>			
<b>ECONOMIC</b>			
<b>FINANCE</b>			
<b>INTERNAL AFFAIRS</b>			
Public Relations/ Information Exchange			
Technology			
S.A.L. Liaison			

(Chairman Report Continued)

	NAME	I.D. NUMBER	PHONE #
State Fair Vets Day/ Uniformed Groups			
Disaster Relief			
Legion Riders			
<b>LEGISLATIVE</b>			
<b>NATIONAL SECURITY</b>			
POW/MIA			
Safety, Law & Order			
<b>VETERAN'S AFFAIRS &amp; REHAB</b>			
Gifts To The Yanks Who Gave			
Hospital Services			
Poppy Sales/Production			
Veterans' Assistance Liaison			
Veterans' Home Advisory			
Flag Alliance			
National Cemetery/ Monument			

ELIGIBILITY - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918  
 Korean War - June 25, 1950 to January 31, 1955  
 Grenada/Lebanon - August 24, 1982 to July 31, 1984  
 Persian Gulf - August 2, 1990 to undetermined

WWII - December 7, 1941 to December 31, 1946  
 Vietnam War - February 28, 1961 to May 7, 1975  
 Panama - December 20, 1989 to January 31, 1990

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
 (Outgoing Adjutant)

Signed: \_\_\_\_\_  
 (Outgoing Commander)

**PLEASE BE SURE THAT ALL NAMES ARE SPELLED CORRECTLY.**