**Example:**
15 to 150 members - 1 delegate and 1 alternate

151 to 250 members - 2 delegates and 2 alternates

# The American Legion

DEPARTMENT OF ILLINOIS

# POST

STATE DELEGATE and ALTERNATE FORM

**99TH ANNUAL STATE CONVENTION - SPRINGFIELD**

**JULY 12-15, 2017**

**NO CARBON REQUIRED**
Mail white copy to Bloomington as soon as delegates are selected.
**KEEP YELLOW COPY.**

_____ Post No._____ District No. ._____
Name of Post

At _____ Total **2016—2017** Membership Year_____
Name of Town

has selected the following Delegates and Alternates to represent at the Department Convention of The American Legion, Department of Illinois

**MUST BE REPORTED BY 4:30 PM—JUNE 23, 2017**

| NAME | STREET ADDRESS | CITY | ZIP CODE |
|---|---|---|---|
| | ***DELEGATES*** | | |
| 1. _____ *(first person named is Chairman of Delegation)* | | | |
| 2. _____ | | | |
| 3. _____ | | | |
| 4. _____ | | | |
| 5. _____ | | | |
| 6. _____ | | | |
| 7. _____ | | | |
| 8. _____ | | | |
| 9. _____ | | | |
| 10. _____ | | | |
| 11. _____ | | | |
| 12. _____ | | | |
| | ***ALTERNATES*** | | |
| 1. _____ | | | |
| 2. _____ | | | |
| 3. _____ | | | |
| 4. _____ | | | |
| 5. _____ | | | |
| 6. _____ | | | |
| 7. _____ | | | |
| 8. _____ | | | |
| 9. _____ | | | |
| 10. _____ | | | |
| 11. _____ | | | |
| 12. _____ | | | |

The Delegates and Alternates listed hereon were duly elected at a regular meeting of this Post on _____ 20_____.

ATTEST:_____ CERTIFIED:_____

_____ _____
POST ADJUTANT POST COMMANDER