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ALL REQUESTED  
INFORMATION.  
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# NATIONAL DELEGATE & ALTERNATE REPORT

NO CARBON REQUIRED  
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## THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS

To the **Ninety-eighth** Annual National Convention of The American Legion **Cincinnati, OH Aug. 26—Sept. 1, 2016**

**NEW  
DISTRICT COMMANDER**

**District  
No.**

**NEW  
DISTRICT SENIOR VICE COMMANDER**

NAME

NAME

STREET

STREET

CITY

CITY

THIS IS TO CERTIFY that \_\_\_\_\_ District has selected the following Delegates and Alternates all being members of The American Legion in good standing, to represent this District at the **Ninety-eighth** Annual National Convention of The American Legion in **Cincinnati, OH** on **Aug. 26—Sept 1, 2016** in accordance with Rule 20 of the Department Constitution and By-laws.

### Delegates

Name	City, Street, Zip	Member of Post (Name)	Post No.
(first person named is Chairman of Delegation)			

### Alternates


**RETURN TO DEPARTMENT HEADQUARTERS BY  
JUNE 24, 2016**

\_\_\_\_\_  
Signature (Outgoing Commander)