

# 98TH ANNUAL CONVENTION

NO CARBON REQUIRED

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## The American Legion, Department of Illinois

SPRINGFIELD, IL

JULY 13-16, 2016

DISTRICT No. \_\_\_\_\_

## DEPARTMENT CONVENTION COMMITTEES

Please complete and return original to Department Adjutant by June 24, 2016

*See Article V, Section 7, 8.1, and 8.5*

| COMMITTEE                                      | NAME | COMPLETE ADDRESS | POST No. |
|------------------------------------------------|------|------------------|----------|
| RULES                                          |      |                  |          |
| CREDENTIALS, CONTESTS,<br>AND INTERNAL AFFAIRS |      |                  |          |
| AMERICANISM                                    |      |                  |          |
| CHILDREN & YOUTH                               |      |                  |          |
| ECONOMIC                                       |      |                  |          |
| JUDICIARY                                      |      |                  |          |
| LEGISLATION                                    |      |                  |          |
| NATIONAL SECURITY                              |      |                  |          |
| NOMINATION OF<br>DELAGATES AT LARGE            |      |                  |          |
| REHABILITATION                                 |      |                  |          |
| RESOLUTIONS                                    |      |                  |          |

I certify that the above members were appointed to act on the above Committee for the \_\_\_\_\_ District.

\_\_\_\_\_  
District Commander