

## AMERICAN LEGION PREMIER BOYS STATE

**DO NOT TEAR**  
**SUBMIT ALL PARTS**  
**NO CARBON REQUIRED**

PRINT WITH TYPEWRITER OR BALL POINT PEN  
 SEE REVERSE FOR INSTRUCTIONS

Print Full Name			—Office Use—	
1. Last	First	Middle	Serial No.	
2. Address			PBS City	
3. City	State	Zip	PBS County	
4. Year of Birth	Year in School		Building	
5. Name & Address of Parents or Guardian				
6. Address			Home Phone:	
7. High School			Emergency Phone:	
8. Sponsoring Organization			Approved by American Legion Post No.	
9. Address			10. District No.	
			11.	

### AMERICAN LEGION PREMIER BOYS STATE MEDICAL RECORD

Print Full Name			
1. Last	First	Middle	
2. Address			
3. City		State	Zip
4. Date of last Tetanus Shot	5. What Allergies If Any?	6. Are you Diabetic?	7. Are you Asthmatic
/ /			
8. Have you been exposed to a contagious disease within the past three weeks? If so, what?		9. What Medications If Any?	
10. PARENTAL CONSENT: As a parent or court appointed guardian of the person named above, I give permission for him to participate in The American Legion Premier Boys State, and in the event of his injury or sickness, authorize such medical treatment or diagnostic procedures as may be deemed advisable, to be performed by Sara Bush Lincoln Health Center, or such other health care provider as shall be designated by the President, Dean of Counselors, Camp Director or authorized staff member of Premier Boys State.			
11. Are there any other conditions (physical or mental) which would prevent full participation in the week's program and activities of Premier Boys State? If so, what?			
12. I approve of full physical activity except for the following reasons:			
13. _____		_____	
Signature of Parent or Guardian		Date	

## **INSTRUCTIONS**

1. Use typewriter, or dark blue or black ink pen when filling out the application. Please see that all copies are legible.
2. The parent or guardian must sign the application indicating agreement with the parental consent section 10. Parent or guardian should also indicate if applicant has any disabilities in section 11.
3. Please make remittance of \$200 to **The American Legion Premier Boys State**.
4. Mail the application and fee to:

**THE AMERICAN LEGION PREMIER BOYS STATE  
P.O. BOX 2910  
BLOOMINGTON, IL  
61702-2910**

5. Successful applicants will be notified individually by letter of acceptance giving further instructions.
6. Transportation arrangements should be resolved between the parent or guardian and The American Legion Post.